

## Food Safety Compliance System (FoSCoS)

<https://foscoss.fssai.gov.in>

### Form B

[See [Regulation 2.1.2](#), [Regulation 2.1.3](#), [Regulation 2.1.7](#)]

## Application for Licenses / Renewal of license under food safety and Standards Act,2006

<b>Application Reference No:</b>	20221015104057214	<b>Application Type:</b>	Modification
<b>Name of Company/ Organizations:</b>	RAKESH ARORA M/S ARORA SALES CORPORATION	<b>Application Date:</b>	05-01-2023
<b>GST No:</b>	Not Provided	<b>Kind of Business:</b>	Trade/Retail - Wholesaler Trade/Retail - Distributor
<b>Address:</b>	C-6, JALUPURA, NEAR GAUR VIPRA SR. SEC. SCHOOL, JAIPUR 302001, Jaipur-I Ward 63, Jaipur, Rajasthan-302021	<b>CIN No:</b>	Not provided
<b>PAN No:</b>	Not Provided	<b>Port Name:</b>	N/A
		<b>License No:</b>	12214026000327
		<b>Expiry Date:</b>	07-03-2025

### Registered Office Detail(s)

<b>Address:</b>	C-6, JALUPURA, NEAR GAUR VIPRA SR. SEC. SCHOOL, JAIPUR 302001	<b>State:</b>	Rajasthan
<b>District :</b>	Jaipur I	<b>Pin Code:</b>	302001

### Address of Premises for which license is applied

<b>Address:</b>	C-6, JALUPURA, NEAR GAUR VIPRA SR. SEC. SCHOOL, JAIPUR 302001	<b>State:</b>	Rajasthan
<b>District :</b>	Jaipur	<b>Pin Code:</b>	302021
<b>Sub-Division :</b>	Jaipur-I Ward 63		

### Correspondence Address

<b>Address:</b>	C-6, JALUPURA, NEAR GAUR VIPRA SR. SEC. SCHOOL, JAIPUR 302001	<b>State:</b>	Rajasthan
<b>District :</b>	Jaipur I	<b>Pin Code:</b>	302001

### Contact Information

**Telephone No:** N/A      **Fax:** N/A  
**Mobile No:** 9314105824      **Email-ID:** arorasales.jpr@gmail.com

### Person in charge of operations

**Name:** RAKESH ARORA      **Qualification:** GRADUATE  
**Contact No:** N/A      **Mobile No:** 9314105824  
**Email-ID:** arorasales.jpr@gmail.com      **Address:** C-6, JALUPURA, NEAR GAUR VIPRA SR. SEC. SCHOOL, JAIPUR 302001  
**State:** Rajasthan  
**Pin Code:** 302021      **District:** Jaipur I  
**Photo ID No:** 360065082944      **Photo Id Card:** Aadhar Card  
**FoSTaC No:** N/A      **Photo ID Expiry Date:** 04-09-2016

### Person responsible for complying with conditions of License (The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)

**Name:** RAKESH ARORA      **Qualification:** GRADUATE  
**Contact No:** N/A      **Mobile No:** 9314105824  
**Email-ID:** arorasales.jpr@gmail.com      **Address:** C-6, JALUPURA, NEAR GAUR VIPRA SR. SEC. SCHOOL, JAIPUR 302001  
**State:** Rajasthan  
**Pin Code:** 302021      **District:** Jaipur  
**Photo ID No:** 360065082944      **Photo Id Card:** Aadhar Card  
**Number of years applied for:** 5      **Photo ID Expiry Date:** 04-09-2016

### Kind Of Business: Trade/Retail - Wholesaler

Sl.No.	Product(s)
1	17 - Products not covered into category 1-16
2	01 - Dairy products and analogues, excluding products of food category 2.0
3	03 - Edible ices, including sherbet and sorbe
4	04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds
5	05 - Confectionery
6	06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0
7	07 - Bakery products
8	08 - Meat and meat products, including poultry and game
9	09 - Fish and fish products, including molluscs, crustaceans, and echinoderms
10	10 - Eggs and egg products
11	11 - Sweeteners, including honey
12	12 - Salts, spices, soups, sauces, salads and protein products

Sl.No.	Product(s)
13	13 - Foodstuffs intended for particular nutritional uses
14	14 - Beverages, excluding dairy products
15	15 - Ready-to-eat savouries
16	18- Indian Sweets and Indian Snacks & Savouries products
17	99 - Substances added to food
18	100 - Standardised Food Product excluding those covered under category 1-14

#### Kind Of Business: Trade/Retail - Distributor

Sl.No.	Product(s)
1	01 - Dairy products and analogues, excluding products of food category 2.0
2	02 - Fats and oils, and fat emulsions
3	03 - Edible ices, including sherbet and sorbe
4	04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds
5	05 - Confectionery
6	06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0
7	07 - Bakery products
8	08 - Meat and meat products, including poultry and game
9	09 - Fish and fish products, including molluscs, crustaceans, and echinoderms
10	10 - Eggs and egg products
11	11 - Sweeteners, including honey
12	12 - Salts, spices, soups, sauces, salads and protein products
13	13 - Foodstuffs intended for particular nutritional uses
14	14 - Beverages, excluding dairy products
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16	18- Indian Sweets and Indian Snacks & Savouries products
17	99 - Substances added to food
18	100 - Standardised Food Product excluding those covered under category 1-14

#### Other Detail(s)

Whether Unit is Equipped with an analytical laboratory ? :No

Already Holding License: No

Other License: No

Is Holding PA/NOC: No

#### Document(s) Details

S.No.	Documents	Submission Type	Document Uploaded/FBO Remarks
1	Form- B Duty completed and signed (In Duplicate) by the	Mandatory	<a href="#">view</a>

S.No.	Documents	Submission Type	Document Uploaded/FBO Remarks
	Proprietor/Partner or the Authorized Signatory		
2	List of Directors/Partners/Proprietor/ExecutiveMembers of Society/ Trust with full address and contact details with nomination of authorized signatory * <a href="#">View Sample Document</a>	Mandatory	<a href="#">view</a>
3	Photo I.D and address proof issued by Government authority of Proprietor/Partner/Director(s)/Authorised Signatory. <a href="#">View Sample Document</a>	Mandatory	<a href="#">view</a>
4	Proof of possession of premises. (Sale deed/ Rent agreement/ Electricity bill, etc.) <a href="#">View Sample Document</a>	Mandatory	<a href="#">view</a>
5	Partnership Deed/ Self Declaration for Proprietorship/ Memorandum & Articles of Association towards the constitution of the firm / Copy of certificate obtained under Coop Act-1861/ Multi State Coop Act-2002 in case of Cooperative <a href="#">View Sample Document</a>	Mandatory	<a href="#">view</a>
6	Form IX: Nomination of Person as per Clause 2.5of FSS Rules, 2008 (Not applicable in case of Proprietor) <a href="#">Click here to Download Sample Document in English</a>   <a href="#">Click here to Download Sample Document in Hindi</a> *	N/A	N/A
7	Annual audit report/ FSMS Plan/ Certificate/ Self Declaration regarding FSMS <a href="#">[Download self-declaration regarding FSMS]</a>	Mandatory	<a href="#">view</a>

#### Other Document(s) Details

S.No.	Documents Description	Document Uploaded/FBO Remarks
	N/A	

#### Payment Details

S.No.	Mode Of Payment	Payment Date	Transcation Number	Razorpay ID	Amount
1	Razorpay	05-01-2023	4558837203530902	pay_L0U2pqDIUN1Y5Z	1000.00

#### I/We declare that:

- I/We have read,understood and shall abide all provisions of FSS Act,2006 and Rules, Regulations made therein and orders issued from time to time applicable to declared food business.
- I/We have food safety plan to ensure that articles of food mentioned in form satisfy the requirements of FSS Act 2006 and Rules and Regulations made thereunder.
- Our facility shall comply with the general hygiene and sanitary requirements as mentioned in the Schedule 4 of the FSS (Licensing and Registration of Food Businesses) Regulations, 2011.
- I/We shall abide with all conditions of License.
- Expected capacity of the business is to the best of my knowledge. I/We will modify our License as and when our eligibility in the mentioned criteria for License changes.
- I will be responsible for Permissions/No Objection Certificates from other Govt. bodies wherever required.

I do hereby solemnly affirm and declare that all information and particulars furnished here by me are true and correct to the best of my knowledge.

[Declaration](#) || [Condition of License](#) || [Inspection Checklist](#)

[घोषणा](#) || [अनुज्ञप्ति की शर्तें](#) || [निरीक्षण जांच सूची](#)