



**Form C**  
**Government of Gujarat**  
**Food And Drugs Control Administration**  
**Food Safety and Standards Authority of India**  
**License under FSS Act, 2006**



License Number: **10721026001248**



1. Name & Registered Office address of Licensee: PARTH MARKETING / MEET BIPINKUMAR SHAH (PROPRIETOR)  
Shed 2, Pushkar Industrial Park,opposite Arun Mill,Anil Starch road,Saraspur, Ahmedabad, Gujarat-380018
2. Address of Authorized Premises: Shed 2, Pushkar Industrial Park,opposite Arun mill, Anil Starch road,Saraspur., Ahmedabad Municipal Corporation, Ahmedabad, Gujarat-380018
3. Kind of Business: Trade/Retail - Wholesaler  
Trade/Retail - Retailer  
Trade/Retail - Distributor
4. Dairy Business Details: No
5. Category of License: **State License**

This license is granted under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the licensee.

Place: Ahmedabad  
Issued On: 07-03-2023 (Modified License)  
Valid Upto: 10-08-2024 (For details, refer Annexure)

**Designated Officer**

Date : 07-03-2023 17:46:56  
User Id : 108343  
Verified through Mobile : 97XXXXXX75  
License Issued On : 07-03-2023 17:46:56

**Annexures:**

1. [Product Annexure](#)
2. [Validity Annexure](#)
3. [Non-Form C Annexure](#)
4. [Conditions Of License](#)

**Note:**

- 1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscoss.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.**
- 2. This License is only to commence or carry on food businesses and not for any other purpose.**
- 3. This is computer generated license and doesn't require any signature or stamp by authority.**

Product Annexure



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**Kind Of Business: Trade/Retail - Wholesaler**

Sl.No.	Product(s)
1	01 - Dairy products and analogues, excluding products of food category 2.0
2	11 - Sweeteners, including honey
3	04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds
4	15 - Ready-to-eat savouries
5	18- Indian Sweets and Indian Snacks & Savouries products
6	02 - Fats and oils, and fat emulsions
7	06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0
8	12 - Salts, spices, soups, sauces, salads and protein products
9	05 - Confectionery
10	07 - Bakery products
11	14 - Beverages, excluding dairy products

**Kind Of Business: Trade/Retail - Retailer**

Sl.No.	Product(s)
1	05 - Confectionery
2	01 - Dairy products and analogues, excluding products of food category 2.0
3	11 - Sweeteners, including honey
4	12 - Salts, spices, soups, sauces, salads and protein products
5	02 - Fats and oils, and fat emulsions
6	06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0
7	07 - Bakery products
8	14 - Beverages, excluding dairy products
9	04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds
10	15 - Ready-to-eat savouries
11	18- Indian Sweets and Indian Snacks & Savouries products

**Kind Of Business: Trade/Retail - Distributor**

<b>Sl.No.</b>	<b>Product(s)</b>
1	07 - Bakery products
2	14 - Beverages, excluding dairy products
3	02 - Fats and oils, and fat emulsions
4	04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds
5	11 - Sweeteners, including honey
6	12 - Salts, spices, soups, sauces, salads and protein products
7	15 - Ready-to-eat savouries
8	18- Indian Sweets and Indian Snacks & Savouries products
9	06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0
10	01 - Dairy products and analogues, excluding products of food category 2.0
11	05 - Confectionery

Validation And Renewal Annexure



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License Number: **10721026001248**

Validity From	Validity Upto	Issued On	Fee Paid	Type	Issuing Authority
11-08-2021	10-08-2024	11-08-2021	6000 INR	New	State Licensing Authority
11-08-2021	10-08-2024	07-03-2023	1000 INR	Modification	State Licensing Authority

**Suspension History**

S.No	History	Date
	N/A	

**Current Status of License:** License Issued

**Note:**

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscos.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. The Application for renewal of license shall be submitted 30 days prior to the expiry date mentioned above after which Rs. 100 per day will be charged up to the date of expiry.
3. Modification\* (if any) denotes the change in the Authority. Issuing Authority mentioned along with Modification\* is the Jurisdictional Authority with effect from the date of issuance of modified license.

Non-Form C Annexure



**Government of Gujarat**  
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License Number: **10721026001248**

**Person in charge of operations**

Name:	MEET BIPINKUMAR SHAH	Qualification:	B COM
Contact No:	N/A	Mobile No:	9426159230
Email-ID:	parthmarketing.havmor@gmail.com		
Address :	Shed 2, Pushkar Industrial Park, Opposite Arun mill, Anil Starch Road,Saraspur		
State:	Gujarat	District:	Ahmedabad
Pin Code:	380018	Photo Id Card:	Aadhar Card
Photo Id No:	991995051883	Photo Id Expiry Date:	N/A
FoSTaC No:	Not Provided		

**Person responsible for complying with conditions of license(The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)**

Name:	MEET BIPINKUMAR SHAH	Qualification:	B COM
Contact No:	N/A	Mobile No:	9426159230
Email-ID:	parthmarketing.havmor@gmail.com		
Address :	Shed 2, Pushkar Industrial Park, Opposite Arun mill,Anil starch road,Saraspur		
State:	Gujarat	District:	Ahmedabad
Pin Code:	380018	Photo Id Card:	Aadhar Card
Photo Id No:	991995051883	Photo Id Expiry Date:	N/A

Place: Ahmedabad  
Issued On: 07-03-2023 (Modified License)

**Designated Officer**

Date : 07-03-2023 17:46:56  
User Id : 108343  
Verified through Mobile : 97XXXXXX75  
License Issued On : 07-03-2023 17:46:56

**Note: Any change in above details shall be immediately communicated to authorities. You can apply for modification of license for updation of details without any cost through Food Safety Compliance System (<https://foscoss.fssai.gov.in>)**

# Condition of License

All Food Business operators shall ensure that the following conditions are complied with at all times during the course of its Food Business.

## **Food Business Operators Shall:**

1. Display a true copy of the license granted in Form C shall at all time at a prominent place in the premises.
2. Give necessary access to licensing authorities or their authorized personnel to the premises.
3. Inform authorities about any change or modifications in activities.
4. Employ at least one technical person to supervise the production process. The person supervising the production process shall possess at least a degree in science with Chemistry/ Bio-chemistry/ Food and nutrition/ Microbiology or a degree or diploma in Food Technology/ Dairy Technology/ Dairy Microbiology/ Dairy chemistry/ Dairy engineering/ Oil technology/ Veterinary science/ Hotel management & Catering technology or any degree or diploma in any other discipline related to the specific requirement of the business from a recognized university or institute or equivalent.
5. Furnish periodic annual return 1st April to 31 st March, with in 31 st May of each year. For collection/ handling/manufacturing of milk and milk product half yearly return also to be furnished as specified.
6. Ensure that no product other than the product indicated in the license /registration is produced in the unit.
7. Maintain factory's sanitary and hygienic standards and workers hygiene as specified in the schedule-4 according to the category of food business.
8. Maintain daily records of production, raw materials utilization and sales separately.
9. Ensure that the source and standards of raw material used are of optimum quality.
10. Food business operator shall not manufacture , store or expose for sale or permit the sale of any article of food in any premises not effectively separated to the satisfaction of the licensing authority from any privy, urine, sullage ,drain or place of storage of foul and waste matter
11. Ensure clean-in-place system (whatever necessary) for regular cleaning of machine & equipment.
12. Ensure testing of relevant chemical and/or microbiological contaminants in food products in accordance with these regulation as frequency as required on the basis of historical data and risk assessment to ensure production and delivery of safe food through own or NABLaccredited/ FSSAI recognized labs atleast once in six month.
13. Ensure that as much as possible the required temperature shall be maintained throughout the supply chain from the place of procurement or sourcing till it reaches the end consumer including chilling, transportation, storage etc.
14. The Manufacturer/ Importer/ Distributer shall buy and sell food products only from, or to , licensed / registered vendors and maintain record thereof.

## Other Condition

1. Proprietors of hotels, restaurants and other food stalls who sell or expose for sale savouries, sweets or other article of food shall put up a notice board containing separates lists of the articles which have been cooked in ghee, edible oil, vanaspati and other fats for the information of the intending purchasers.
2. Food business operator selling cooked or prepared food shall display a notice board containing the nature of articles being exposed for sale.
3. Every manufacture (including ghani operator) or wholesale dealer in butter ,ghee ,vanaspti ,edible oils, solvent extracted oil, de oiled meal, edible flour and any other fats shall minimum a register showing the quantity of manufactured, received or sold, nature of oil seed used and quantity of de oiled meal and edible flour used etc. as applicable and the destination of each consignment of the substances sent out from his factory or place of business, and shall present such register for inspection whenever required to do so by the licensing authority.
4. No producer or manufacturer of vegetable oil ,edible oil and their products shall be edible for license under this act ,unless he has own laboratory facility for analytical testing of samples
5. Every sale and movement of stocks of solvents- extracted oil , 'semi refined' or 'raw grade I' , edible groundnut flour or edible coconut flour ,or both by the producer shall be a sale or movement of stocks directly to a registered user and not to any other person ,and no such sale or movement shall be effected through any third party.
6. Every quantity of solvent-extracted oil ,edible groundnut flour or edible coconut flour ,or both purchased by a registered user shall be used by him in his own factory entirely for the purpose intended and shall not be re-sold or otherwise transferred to any other person :  
Provided that nothing in this sub-clause shall apply to the sale or movement of the following:-
  1. Karanjia oil
  2. Kusum oil
  3. Mahua oil
  4. Neem oil
  5. Tamarind seed oil
  6. Edible groundnut flour bearing the I.S.I certification mark
  7. Edible coconut flour bearing the I.S.I certificate mark
7. No food business operator shall sell or distribute or offer for sale or dispatch or deliver to any person for purpose of sale any edible oil which is not packed, marked and labeled in the manner specified in the regulations unless specifically exempted from this condition vide notification in the official Gazette issued in the public interest by food safety commissioners in specific circumstances and for a specific period and for reason to be recorded in writing.