



LEGEND		
Sr. No.	PARTICULARS	SYMBOL
1	WET AREA TO BE WATER PROOF, (as per DIAL guide lines)	
1	DRY AREA TO BE WATER PROOF, (as per DIAL guide lines)	

**NOTE:-**

**WATER PROOFING METHODOLOGY FOR DRY AREA**  
 □ Davco K10 Polyurethane plus / Dr. Fixit Flexi PU 270-I

**WATER PROOFING METHODOLOGY FOR WET AREA**  
 □ 2 coats of water proofing (Minimum 2mm Thick) equivalent to MYK 9273 conforming to elongation of 400% with tensile strength of more than 3MPA. To be done by concessionaire over the entire raw surface provided by DIAL. Water proofing to be as per ASTM D751-89 16.1.

Contracting team has to follow the detailed methodology of the manufactures instruction.  
 Chemical waterproofing on the wall surfaces up to 600mm height.

KEY Plan

Node L4 Departure level

- GENERAL NOTES:**
- THIS DRAWING CAN BE SCALED AS PER THE PAPER SIZE
  - ALL DIMENSIONS ARE IN MM UNLESS SPECIFIED
  - REFER TO BOQ FOR DETAILED SPECIFICATIONS
  - IN CASE OF ANY DISCREPANCY IN THE DRAWING, PLEASE INFORM THE AURA DEZYNE TEAM PRIOR TO EXECUTION.

REV	DESCRIPTION	DATE	DGN	DRN	CHK	APP
17	REVISED LAYOUT	18.12.2023				
16	REVISED LAYOUT	16.12.2023				
15	REVISED LAYOUT	14.12.2023				
14	REVISED LAYOUT	11.12.2023				
13	REVISED LAYOUT	06.12.2023				
12	REVISED LAYOUT	06.12.2023				
11	REVISED LAYOUT	04.12.2023				
10	REVISED LAYOUT	30.11.2023				
09	REVISED LAYOUT	28.11.2023				
08	REVISED LAYOUT	25.11.2023				
07	REVISED LAYOUT	24.11.2023				
06	REVISED LAYOUT	23.11.2023				
05	REVISED LAYOUT	21.11.2023				
04	REVISED LAYOUT	20.11.2023				
03	REVISED LAYOUT	18.11.2023				
02	REVISED LAYOUT	10.11.2023				
01	REVISED LAYOUT	09.11.2023				

PURPOSE OF ISSUE:

**WATER PROOFING LAYOUT**

CLIENT:

**Travel Food Services Pvt Ltd**  
 Shiv Sagar Estate, A-Block, 1st floor A.B.  
 Road Worli, Mumbai - 400 018  
 INDIA.  
 www.travelfoodservices.com

MEP CONSULTANT:

CONCEPT DESIGNER:

**Aura Dezyne**  
 C-45, North Bombay C.H.S.,  
 Juhu, Mumbai - 400049.  
 Tel:- +91 22 26127475

PROJECT:  
**DIAL PHASE 3A EXPANTION**

SHEET TITLE:  
**WATER PROOFING LAYOUT FOOD HALL OF STORE 26 AT L4 LEVEL**

NAME	DATE	SIGN
DRAWN BY: FERDZ		
CHECKED BY: FERDZ		
APPROVED BY:		
PROJECT No. Phase 3A Expantion		SHEET SIZE A1
ISSUE DATE 05-Oct-2023	SCALE	1 : 45
SHEET No.		REV. No.