

LEGENDS:			
Mounting Height	I D	Symbol	Item Description
IN CEILING	CONDUIT		CAT6 IN 25mm Rigid PVC Conduit for CCTV
+2100/AS PER SIDE CONDITION	RACK		4" NETWORK RACK
CEILING	DOMED CAMERA		CCTV CAMERA

REVNO.	DATE	DESCRIPTION	DESIGNED	DRAWN	CHECKED	APPROVED

REVISIONS

CHECKED BY	SIGN	DATE	CHECKED BY	SIGN	DATE
ARCHITECTURE			HVAC		
CIVIL & STRUCTURAL			FPS		
ELECTRICAL			PIPING		
ELV SYSTEM			PHE		

**tfs** FOR :- **TRAVEL FOOD SERVICES PVT LTD**  
 Travel Food Services | **VAIBHAV DOSHI (HEAD - DESIGN)**  
 vaibhav.doshi@travelfoodsolutions.com

**ARCHITECT**  
  
**AR. RITIKA MALIK & AR. SOURABH KHURANA**

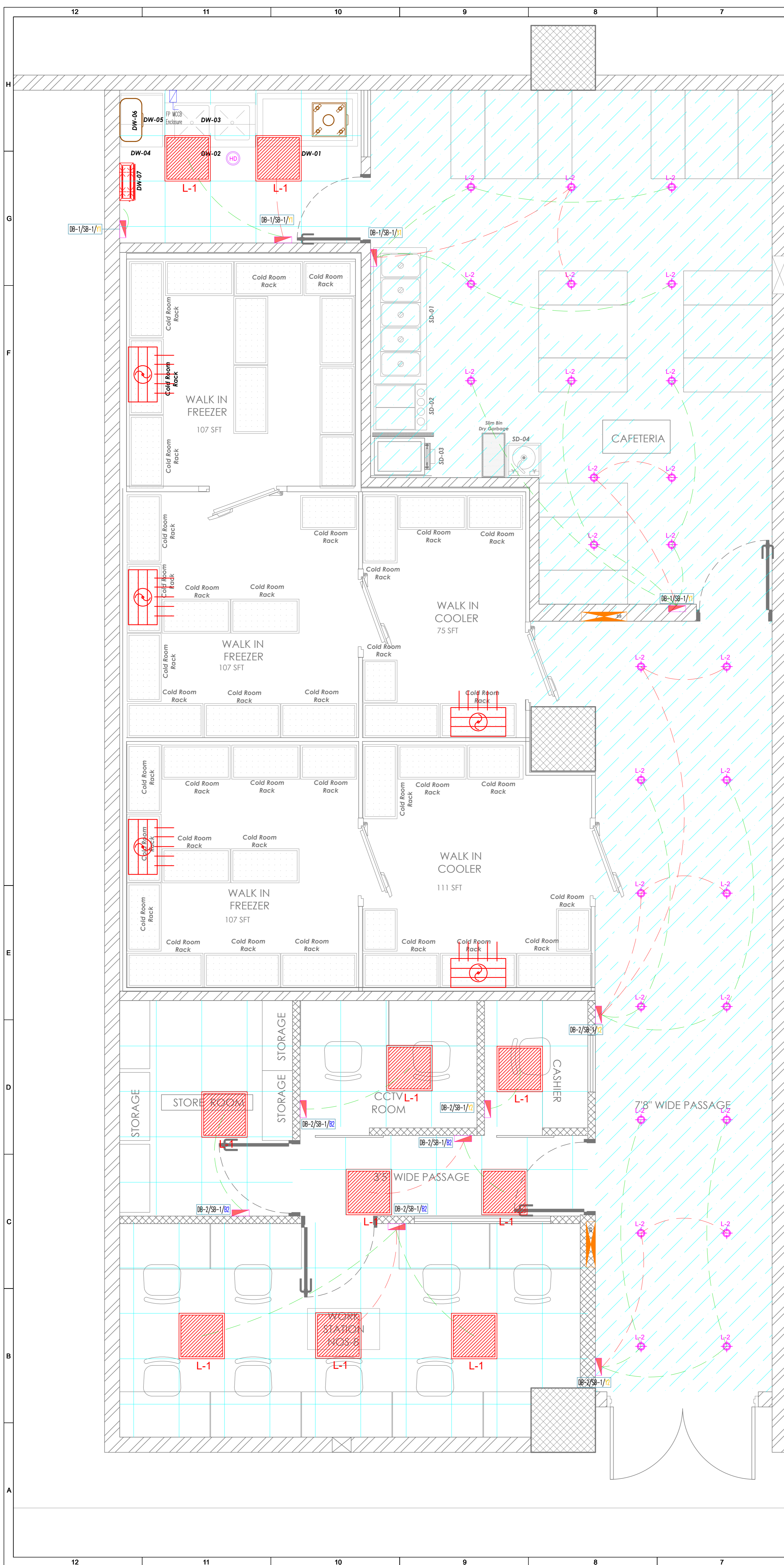
**MEP CONSULTANTS:**  
**PILLARPLUS PVT LTD-The New Age MEP Consultancy Firm**  
 Plot No. 45,46 guru Jambheshwar Nagar A,  
 Vijay Dwar, Gandhipath, Jaipur-302021  
 JAIPUR | GURGAON | BANGLORE  
 Email: contact@pillarplus.com | Contact No: +91-9799858301 | Website: www.pillarplus.com

SCALE	DATE	PREPARED BY	CHEKED BY	APPROVED BY
NTS	12-06-2024	RAJESH PRAJAPAT	RAJESH PRAJAPAT	RUSHIL MATHUR

**PROJECT**  
 HYDERABAD WAREHOUSE  
 # HYD. AIR SIDE KITCHEN

Job No:	<b>BUILDING NAME</b>
	<b>DRAWING TITLE</b> CCTV LAYOUT
	<b>DRAWING NUMBER</b>

SCALE: 1:100	SHEET SIZE: A1	12-06-2024	REV. NO: R0
RELEASED FOR	<input type="checkbox"/> INFORMATION	<input type="checkbox"/> APPROVAL	<input type="checkbox"/> CONSTRUCTION



S.No.	Symbol	Item Description
1.		20Amp Power Point - Raw
2.		6Amp Plug Point - UPS
3.		6Amp Plug Point - RAW
4.		5/15Amp Power Point - Raw
5.		32Amp Power Point - Industrial Point+MCB
6.		RJ-45 Data Jack
7.		RJ-11 Telephone Jack
8.		MCB Distribution Board
9.		Switch Board

Abbreviation  
 DB-1/P11/2\*16AMP/Y  
 DB No./Power Point No./Amp. Rating/Phase Circuit No.

S.No.	Symbol	Item Description
1.		2C X 1.5 SQ.MM (P+N)+1C X 1.5 SQ.MM (E) CU FRLS PVC INSULATION WIRE-RAW
2.		2C X 1.5 SQ.MM (P+N)+1C X 1.5 SQ.MM (E) CU FRLS PVC INSULATION WIRE-EMERG.
3.		18 WATT SURFACE MOUNT COB LIGHT
4.		600*600MM PANEL LIGHT
5.		MCB DB BOX
6.		SWITCH BOARD

REV. NO.	DATE	DESCRIPTION	DESIGNED	DRAWN	CHECKED	APPROVED

FOR :-  
**TRAVEL FOOD SERVICES PVT LTD**  
 VAIBHAV DOSHI (HEAD - DESIGN)  
 vaibhav.doshi@travelfoodservices.com

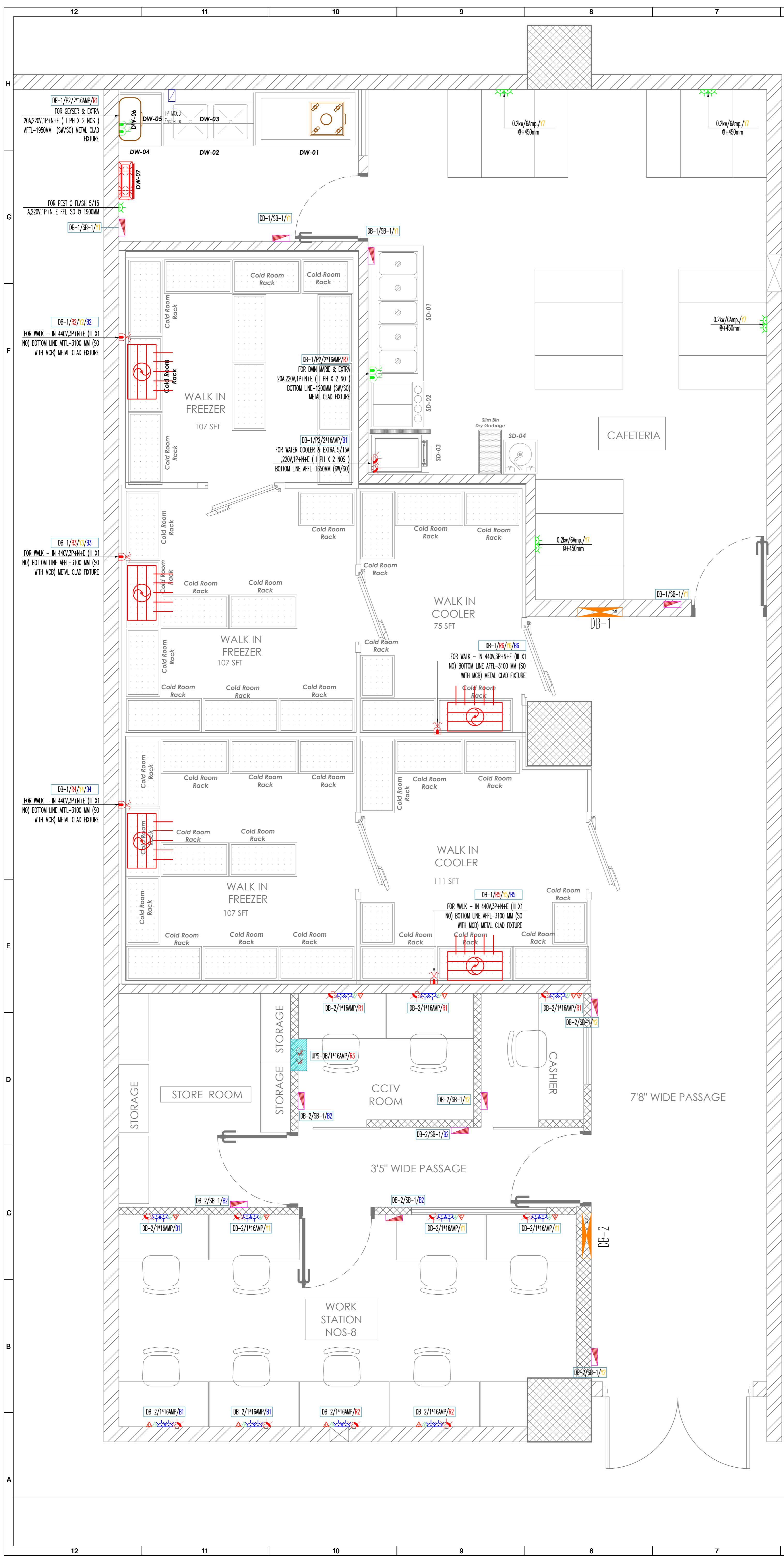
ARCHITECT  
  
 AR. RITIKA MALIK & AR. SOURABH KHURANA

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NTS	12-06-2024	RAJESH PRAJAPAT	RAJESH PRAJAPAT	RUSHIL MATHUR

PROJECT  
 HYDERABAD WAREHOUSE  
 # HYD. AIR SIDE KITCHEN

Job No:   
 BUILDING NAME  
 DRAWING TITLE  
 LIGHTING LAYOUT  
 DRAWING NUMBER:  
 SCALE: 1:100 SHEET SIZE: A1 12-06-2024 REV. NO: R0  
 RELEASED FOR  INFORMATION  APPROVAL  CONSTRUCTION



S.No.	Symbol	Item Description
1.		20Amp Power Point - Raw
2.		6Amp Plug Point - UPS
3.		6Amp Plug Point - RAW
4.		5/15Amp Power Point - Raw
5.		32Amp Power Point - Industrial Point+MCB
6.		RJ-45 Data Jack
7.		RJ-11 Telephone Jack
8.		MCB Distribution Board
9.		Switch Board

Abbrivation  
 DB-1/P11/2\*16AMP/Y  
 DB No./Power Point No./Amp. Rating/Phase Circuit No.

REVNO.	DATE	DESCRIPTION	DESIGNED	DRAWN	CHECKED	APPROVED

**FOR :-**  
**TRAVEL FOOD SERVICES PVT LTD**  
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SCALE	DATE	PREPARED BY	CHEKED BY	APPROVED BY
NTS	12-06-2024	RAJESH PRAJAPAT	RAJESH PRAJAPAT	RUSHIL MATHUR

**PROJECT**  
 HYDERABAD WAREHOUSE  
 # HYD. AIR SIDE KITCHEN

Job No:

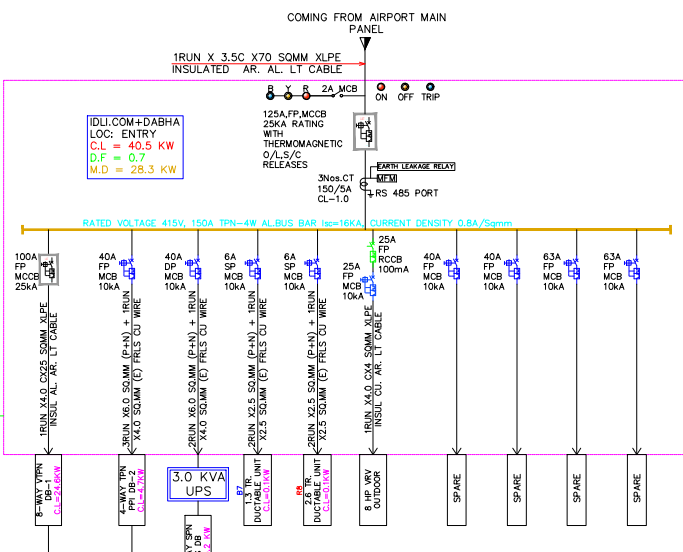
<b>BUILDING NAME</b>	
<b>DRAWING TITLE</b>	POWER LAYOUT
<b>DRAWING NUMBER</b>	

SCALE: 1:100    SHEET SIZE: A1    12-06-2024    REV. NO: R0  
 RELEASED FOR:  INFORMATION     APPROVAL     CONSTRUCTION

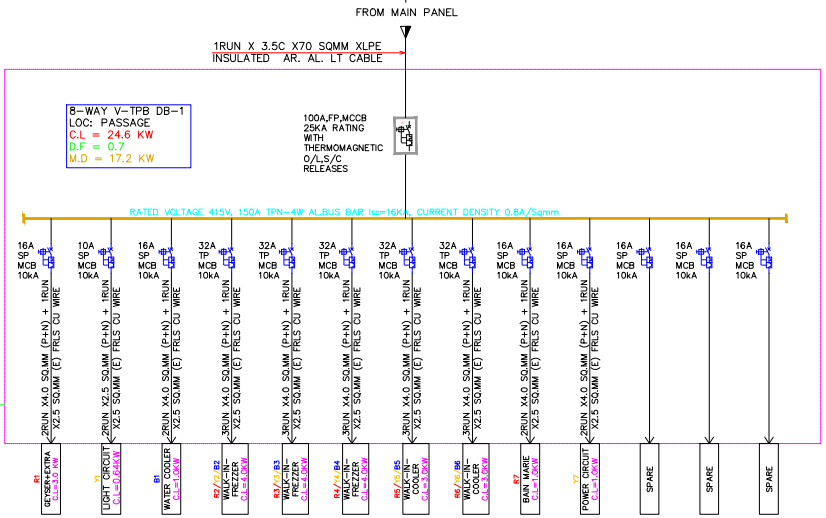


Earth Leakage Relay- BUILT IN CBCT ID 35 mm

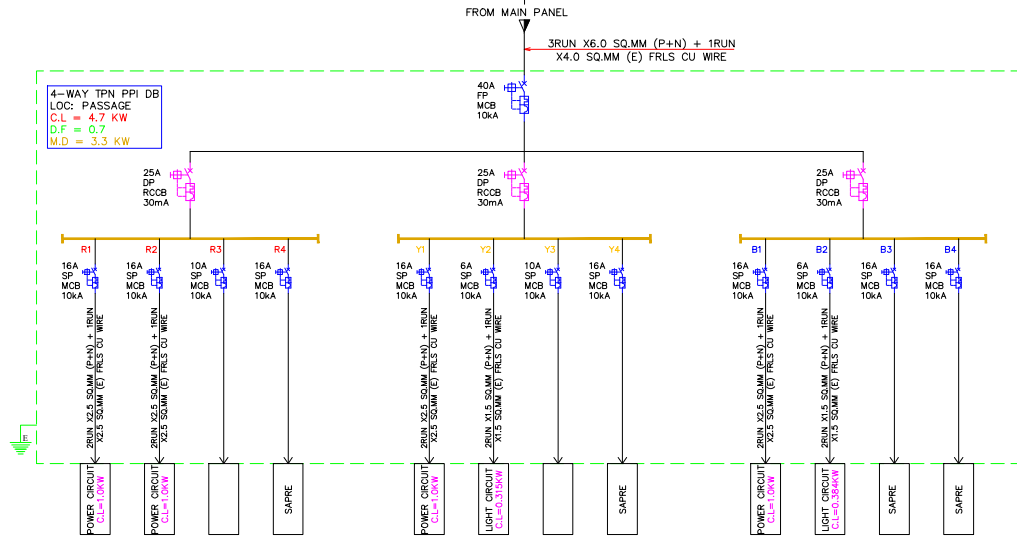
1. Range 30mA to 3A AC
2. No Need of Separate CBCT as Built in CBCT (ID 35mm)
3. Digital Display for Programming Leakage Setting and Trip Delay
4. 1-Relay, 1-C/O, 5A, 230V AC
5. With Front Key and Terminal Reset and Test Function
6. Size: (H)90mm X (W)22.5mm X (D)72mm
7. Supply Voltage: 100-250V AC



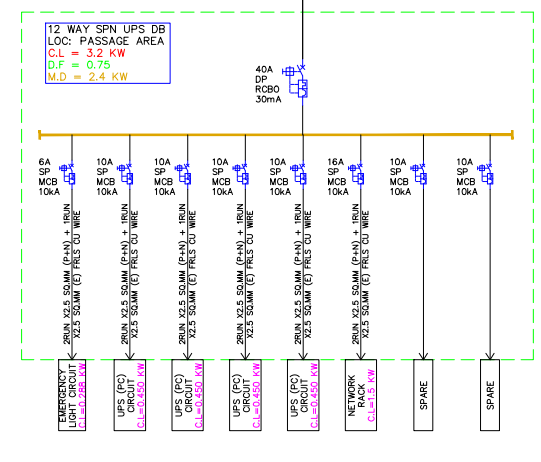
MAIN PANEL		
1	DB-1 Load	24.6 Kw
2	DB-2 Load	4.7 Kw
3	UPS DB Load	3.2 Kw
4	AC Load	8.0 Kw
5		
6	<b>Total Load</b>	<b>40.5 Kw</b>
7	<b>Diversity</b>	<b>70%</b>
8	<b>Maximum Demand in Kw</b>	<b>28.3 Kw</b>
9	<b>Power Factor @ 0.9</b>	<b>31.5 Kva</b>



S.No.	Item Description	Qty.	Load/Unit	Total Load
<b>DB-1 (8-Way VIPN DB)</b>				
1	Light Load	1	0.64	0.64
2	Power Load	1	1	1
5	Geyser	1	3	3
6	Water Cooler	1	1	1
7	Walk-in-FreZZer	3	4	12
8	Walk-in-Cooler	2	3	6
9	Bain Marie	1	1	1
10				
11	<b>Total Load</b>			<b>24.6 Kw</b>
12	<b>Diversity</b>			<b>70%</b>
13	<b>Maximum Demand in Kw</b>			<b>17.2 Kw</b>



S.No.	Item Description	Qty.	Load/Unit	Total Load
<b>DB-2 (4-Way TPN PPI DB)</b>				
1	Light Load	1	0.699	0.699
2	Power Load	1	4	4
3				
4	<b>Total Load</b>			<b>4.7 Kw</b>
5	<b>Diversity</b>			<b>70%</b>
6	<b>Maximum Demand in Kw</b>			<b>3.3 Kw</b>



S.No.	Item Description	Qty.	Load/Unit	Total Load
<b>UPS DB (12-Way SPN DB)</b>				
1	PC Point	11	0.15	1.65
2	LT Load (Fire alarm Panel, NVR etc.)	1	1.5	1.5
3				
4	<b>Total Load</b>			<b>3.2 Kw</b>
5	<b>Diversity</b>			<b>75%</b>
6	<b>Maximum Demand in Kw</b>			<b>2.4 Kw</b>
7	<b>Power Factor @ 0.8</b>			<b>3.0 Kva</b>

REV. NO.	DATE	DESCRIPTION	DESIGNED	DRAWN	CHECKED	APPROVED

FOR :- **TRAVEL FOOD SERVICES PVT LTD**  
 Travel Food Services  
 VAIBHAV DOSHI (HEAD - DESIGN)  
 vaibhav.doshi@travelfoodservices.com

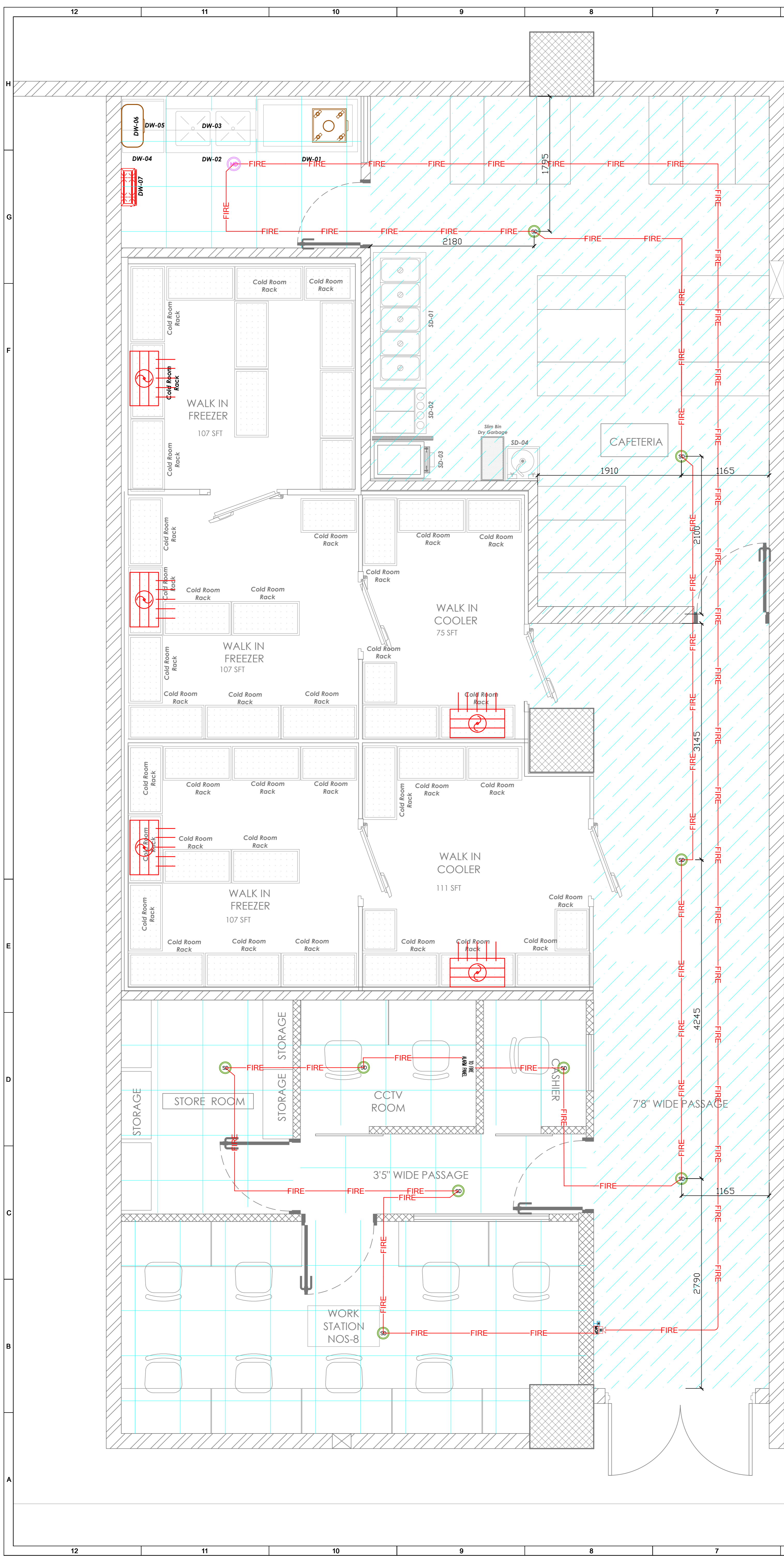
ARCHITECT  
**PLUGD**  
 AR. RITIKA MALIK & AR. SOURABH KHURANA

MEP CONSULTANTS:  
**PILLARPLUS PVT LTD**-The New Age MEP Consultancy Firm  
 Plot No. 45,46 guru Jambheshwar Nagar A,  
 Vijay Dwar, Gandhipath, Jaipur-302021  
 JAIPUR | GURGAON | BANGLORE  
 E: PillarPlus.act@pillarplus.com | Contact No: +91-9799858301 | Website: www.pillarplus.com

SCALE	DATE	PREPARED BY	CHEKED BY	APPROVED BY
NTS		RAJESH PRAJAPAT	RAJESH PRAJAPAT	RUSHIL MATHUR

PROJECT  
**# HYD\_AIRSIDE KITCHEN**

Job No: \_\_\_\_\_ BUILDING NAME: \_\_\_\_\_  
 DRAWING TITLE: **ELECTRICAL SLD**  
 DRAWING NUMBER: \_\_\_\_\_  
 SCALE: 1:100 SHEET SIZE: A1 REV. NO: RD  
 RELEASED FOR:  INFORMATION  APPROVAL  CONSTRUCTION



Fire Alarm Legend		
S.NO.	SYMBOL	ITEM DESCRIPTION
1		Smoke Detector
2		Heat Detector
3		Hooter
4		Response Indicator
5		MCP (Manual Call Point)
6		2C x 1.5 Sq.mm FRLS Fire Alarm Cable

REV.NO.	DATE	DESCRIPTION	DESIGNED	DRAWN	CHECKED	APPROVED

**FOR :-**  
**TRAVEL FOOD SERVICES PVT LTD**  
 VAIBHAV DOSHI (HEAD - DESIGN)  
 vaibhav.doshi@travelfoodsolutions.com

**ARCHITECT**  
  
**AR. RITIKA MALIK & AR. SOURABH KHURANA**

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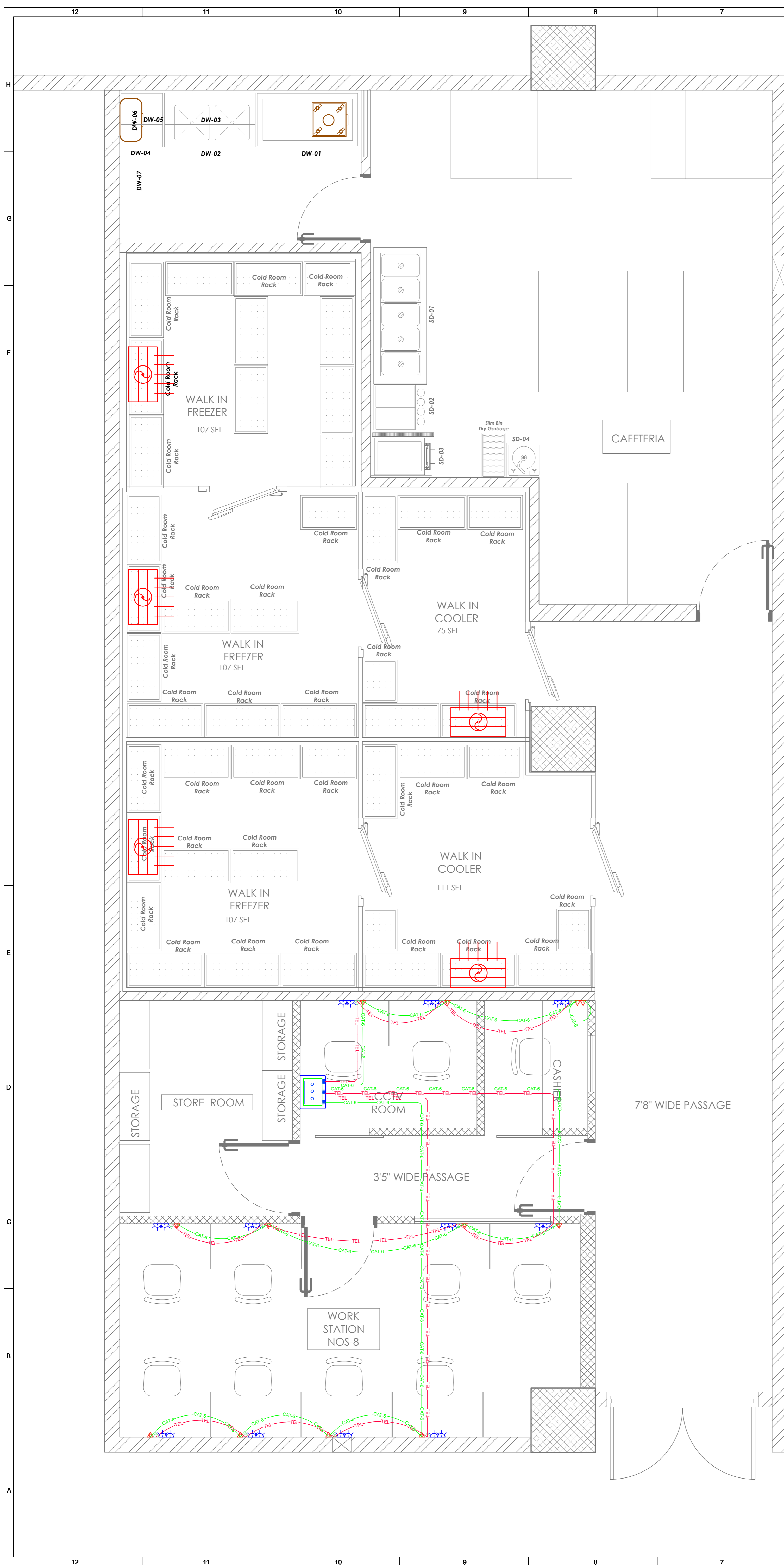
SCALE	DATE	PREPARED BY	CHEKED BY	APPROVED BY
NTS	12-06-2024	RAJESH PRAJAPAT	RAJESH PRAJAPAT	RUSHIL MATHUR

**PROJECT**  
 HYDERABAD WAREHOUSE  
 # HYD. AIR SIDE KITCHEN

Job No:

<b>BUILDING NAME</b>	
<b>DRAWING TITLE</b>	FIRE ALARM LAYOUT
<b>DRAWING NUMBER</b>	

SCALE: 1:100    SHEET SIZE: A1    12-06-2024    REV. NO: R0  
 RELEASED FOR:  INFORMATION     APPROVAL     CONSTRUCTION



S.No.	Symbol	Item Description
1.		RJ-45 Data Jack
2.		RJ-11 Telephone Jack
3.		Network Rack
4.		25mm PVC Conduit for Data Cat-6e Cable
5.		25mm PVC Conduit for Telephone Cat-6e Cable

REV. NO.	DATE	DESCRIPTION	DESIGNED	DRAWN	CHECKED	APPROVED

**FOR :-**  
**TRAVEL FOOD SERVICES PVT LTD**  
 VAIBHAV DOSHI (HEAD - DESIGN)  
 vaibhav.doshi@travelfoodsolutions.com

**ARCHITECT**  
  
 AR. RITIKA MALIK & AR. SOURABH KHURANA

**MEP CONSULTANTS:**  
  
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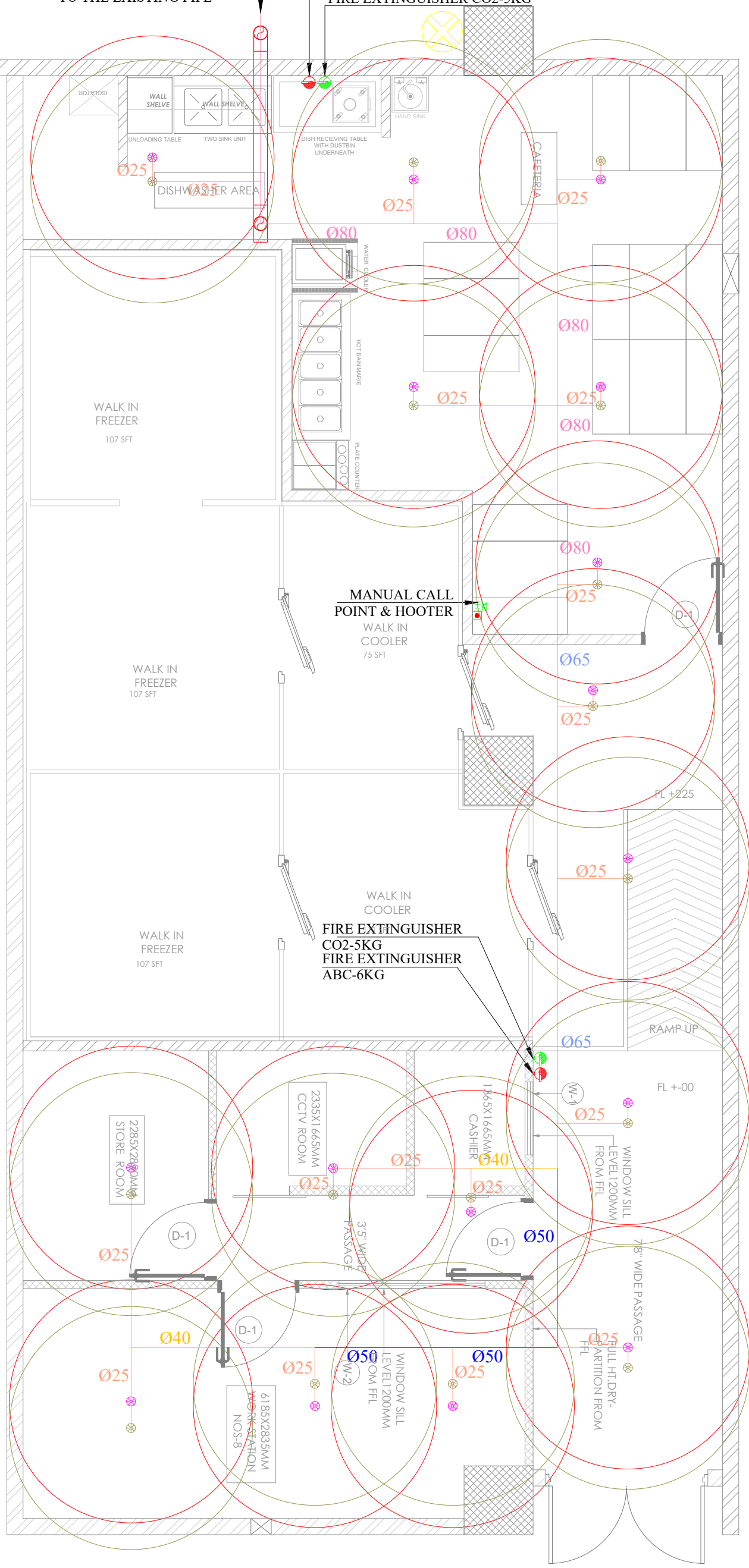
SCALE	DATE	PREPARED BY	CHEKED BY	APPROVED BY
NTS	12-06-2024	RAJESH PRAJAPAT	RAJESH PRAJAPAT	RUSHIL MATHUR

**PROJECT**  
 HYDERABAD WAREHOUSE  
 # HYD. AIR SIDE KITCHEN

Job No:   
**BUILDING NAME**  
**DRAWING TITLE**  
 DATA & TELEPHONE LAYOUT  
**DRAWING NUMBER**  
 SCALE: 1:100 SHEET SIZE: A1 12-06-2024 REV. NO: R0  
 RELEASED FOR  INFORMATION  APPROVAL  CONSTRUCTION

BUTTERFLY VALVE AND  
80Ø PIPE CONNECTING  
TO THE EXISTING PIPE

FIRE EXTINGUISHER ABC-6KG  
FIRE EXTINGUISHER CO2-5KG



**FIRE LEGEND**

SYMBOL	DESCRIPTION
	SPRINKLER 68"(PENDENT TYPE)
	SPRINKLER 68"(UPRIGHT TYPE)
	CO2 EXTINGUISHER 5 Kg CAPACITY
	ABC 6.0 KG TYPE EXTINGUISHER
	ADDRESSABLE MCP
	ADDRESSABLE HOOTER
	2 RUNS OF 1.5 SQ.MM. PVC INSULATED COPPERS IN PVC FRLS ARMOURD CABLE FIRE ALARM DEVICES

25Ø SPRINKLER  
BRANCH PIPE(TYP)

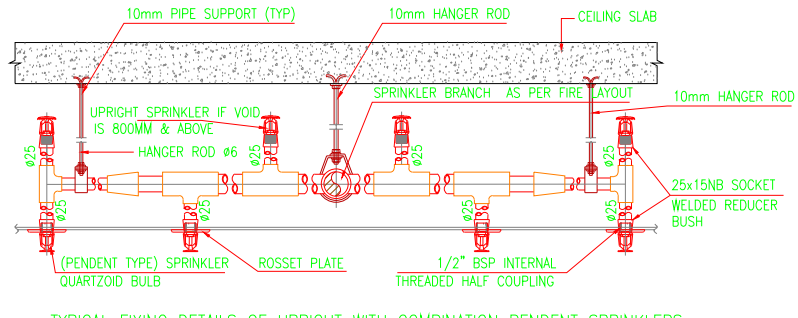
ANCHOR  
FASTENER

UPRIGHT SPRINKLER(TYP.)  
FLEXIBLE HOSE(TYP.)  
PENDENT SPRINKLER(TYP.)

**TYPICAL PIPE SUPPORT**

ORDINARY HAZARD PIPE SCHEDULE:  
(AS PER IS-15105:2002 GUIDELINES)

PIPE DIA.	NO. OF SPRINKLER
25Ø	2 SPRINKLER
32Ø	3 SPRINKLER
40Ø	5 SPRINKLER
50Ø	10 SPRINKLER
65Ø	20 SPRINKLER
80Ø	40 SPRINKLER
100Ø	100 SPRINKLER
125Ø	160 SPRINKLER
150Ø	275 SPRINKLER



STATUS OF RELEASE:

FOR APPROVAL     FOR TENDER

FOR DISCUSSION     FOR CONSTRUCTION

REV.	DATE	PREP BY	CHK BY	APPVD BY	REMARK

STAMP:

PROJECT NAME:

CLIENT NAME:

ARCHITECT NAME:

**PLUGD**

MEP CONSULTANTS:

**PILLARPLUS PVT LTD**-The New Age MEP Consultancy Firm  
Plot No. 45,46 guru Jambheshwar Nagar A,  
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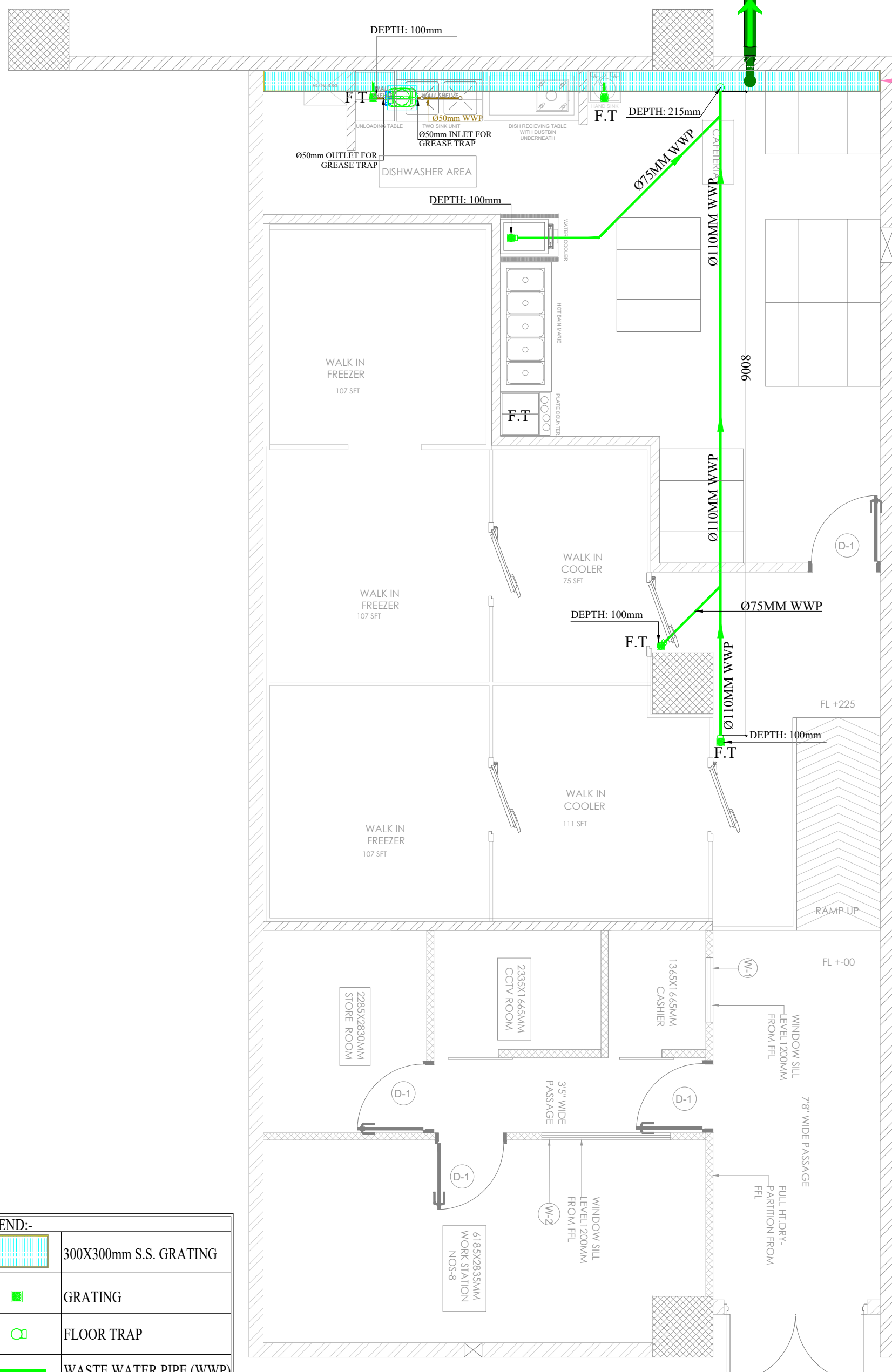
DRAWING TITLE:  
**AIR SIDE KITCHEN FIRE FIGHTING PLAN**

NORTH	DRAWING NO	Rev.

SCALE	DATE	PREP	CHKD	APPVD
	07-06-2024	RAJESH PANWAR	WASEEM NOOR	

Ø150 MM RWI  
SLOPE 1:100

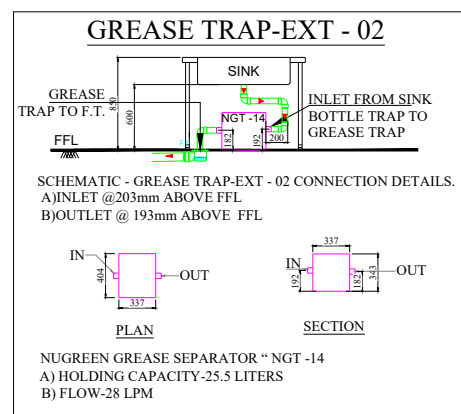
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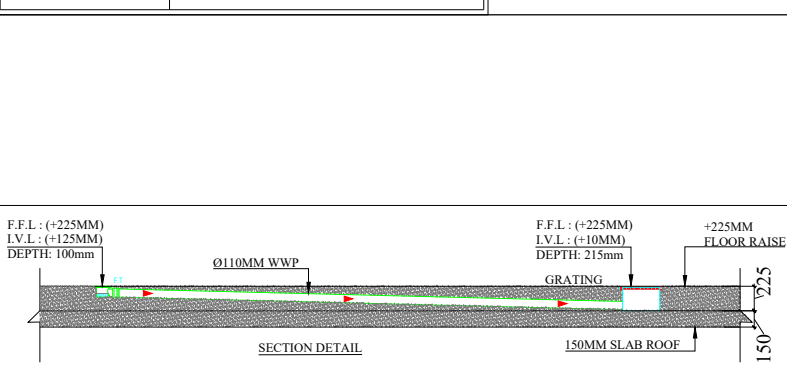
300 x 300 mm DRAIN WITH GRATING (GRATING UNDER KITCHEN VENDOR SCOPE)

**LEGEND:-**

	300X300mm S.S. GRATING
	GRATING
	FLOOR TRAP
	WASTE WATER PIPE (WWP)
<b>F.T.</b>	FLOOR TRAP



- INSTRUCTIONS TO CONTRACTOR-DRAINAGE SYSTEM :-**
- 1) WATER PRESSURE/LEAKAGE TESTING SHALL BE CARRIED OUT BY CONTRACTOR IN PRESENCE OF PROJECT MANAGEMENT TEAM.
  - 2) CONTRACTOR SHALL ENSURE THE LEAK PROOF PIPE JOINTS. FOR UPVC PIPES, SOLVENT CEMENT SHALL BE USED AS PER STANDARD OF ASTM D-2564. FOR CPVC PIPES, ONLY CPVC SOLVENT CEMENT CONFIRMING TO ASTM F-493 SHALL BE USED.
  - 3) FUTURE PROVISION PIPING WORK IF ANY SHALL BE CARRIED OUT BY CONTRACTOR ONLY AFTER RECEIPT OF APPROVAL FROM PROJECT MANAGEMENT TEAM
  - 4) CONTRACTOR SHALL ENSURE THE MAIN CHAMBER OUTLET FIXED WITH MESH, THIS IS SUBJECT APPLICABLE.
  - 5) CONTRACTOR SHALL FOLLOW THE PIPES SUPPORT DETAILS AS PER THE SPECIFICATIONS. ANY IMPROPER SUPPORT WILL BE REJECTED.
  - 6) WATER PROOFING SHALL BE CARRIED OUT IN THE ENTIRE AREA AS REQUIRED. CONTRACTOR SHALL ENSURE THE WATER PROOFING DETAILS SPECIFIED BY SPECIALIZED CONSULTANT. THE SAME SHALL BE CARRIED OUT IN CO-ORDINATION WITH PROJECT MANAGEMENT TEAM.
  - 7) PIPING WORK SHOULD BE STARTED AFTER THE COMPLETION OF FLOOR WATER PROOFING WORK AFTER GETTING IT VERIFIED WITH PROJECT MANAGEMENT TEAM.
  - 8) READ THIS DRAWING WITH INTERIOR DESIGN DRAWING TO AVOID ANY DISCREPANCY.
  - 9) DRAIN PIPE SLOPE 1:80mm.
  - 10) DRAIN PIPE SUPPORTS FOR HORIZONTAL PIPES IN WALL SHALL BE UNIVERSAL TYPE COVERED WITH RUBBER GASKET.
  - 11) CONTRACTOR SHALL ENSURE THE DESIRED SLOPE FOR DRAINAGE, RESPONSIBILITY SHALL BE LIES WITH CONCESSIONAIRE.
  - 12) Common grease inceptor would be provided by MOPA GMR



**STATUS OF RELEASE:**

<input type="checkbox"/> FOR APPROVAL	<input type="checkbox"/> FOR TENDER
<input checked="" type="checkbox"/> FOR DISCUSSION	<input type="checkbox"/> FOR CONSTRUCTION

REV.	DATE	PREP BY	CHK BY	APPVD BY	REMARK

**STAMP:**

PROJECT NAME:

CLIENT NAME:

ARCHITECT NAME:

**PLUGD**

**MEP CONSULTANTS:**

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**DRAWING TITLE:**  
AIR SIDE KITCHEN DRAINAGE PLAN

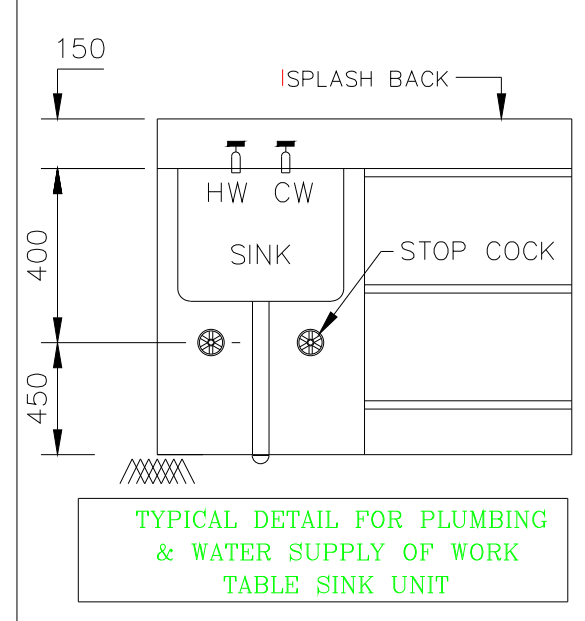
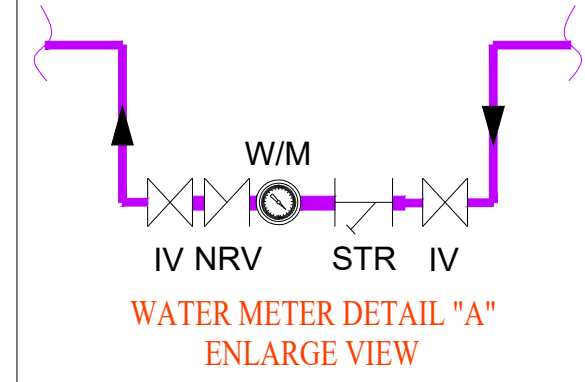
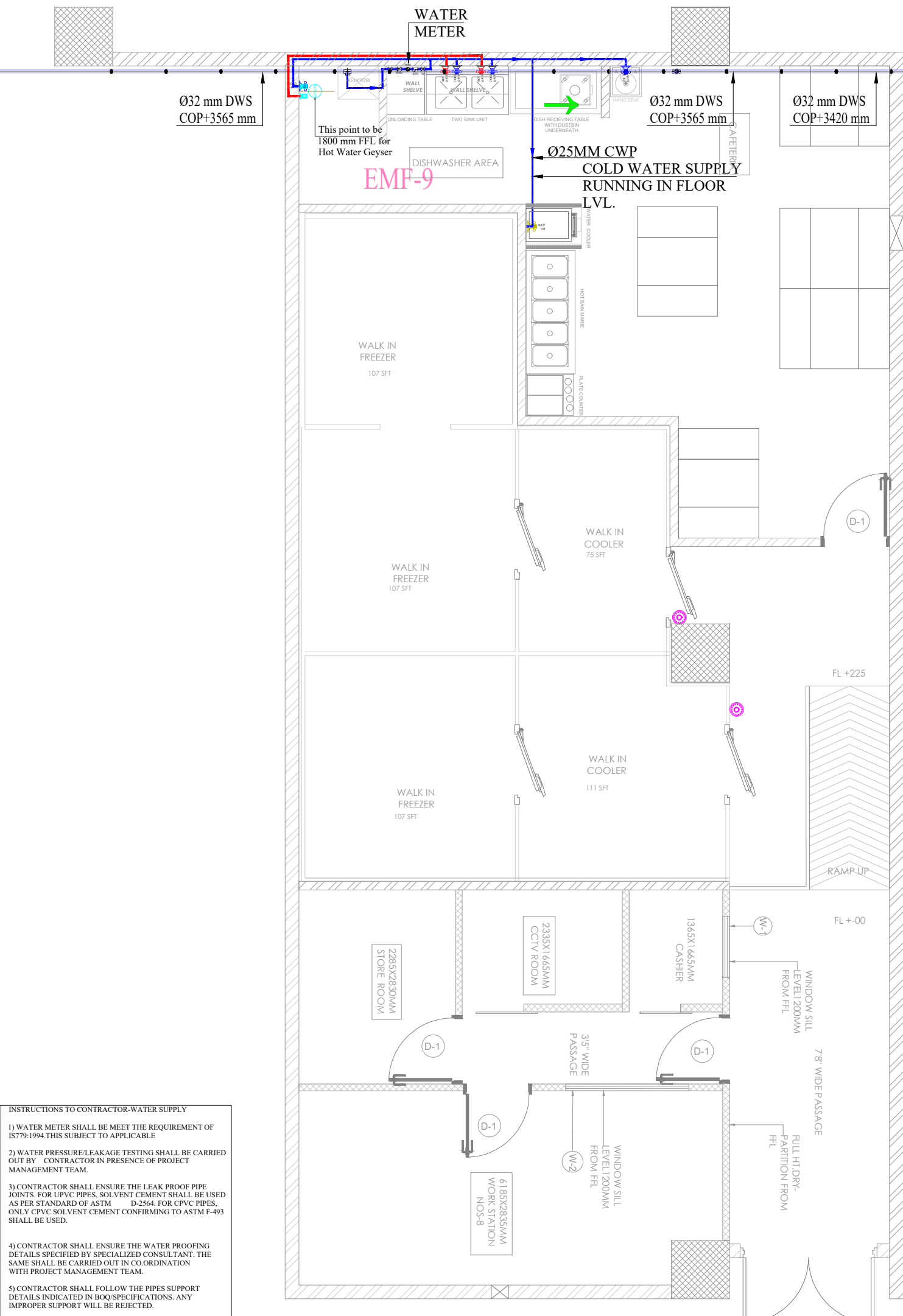
NORTH	DRAWING NO	Rev.

SCALE	DATE	PREP	CHKD	APPVD
	07-06-2024	RAJESH PANWAR	WASEEM NOOR	



TAP OFF FOR KITCHEN 05  
(TO BE DETAILED AS PER  
KITCHEN VENDOR LAYOUT)

BV  
EMF-10



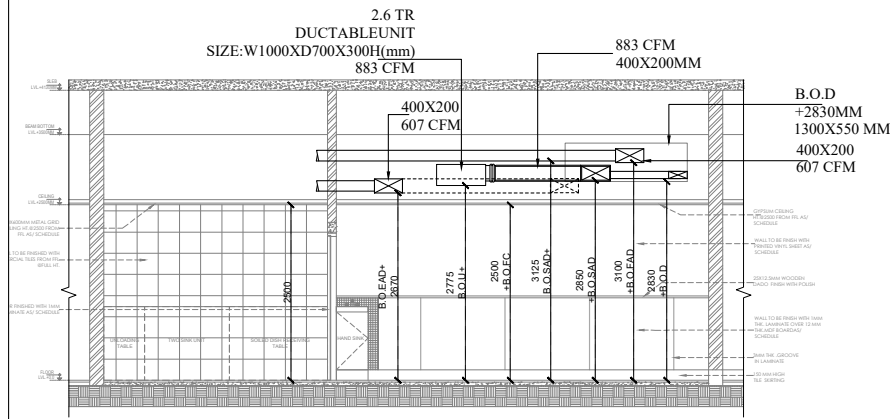
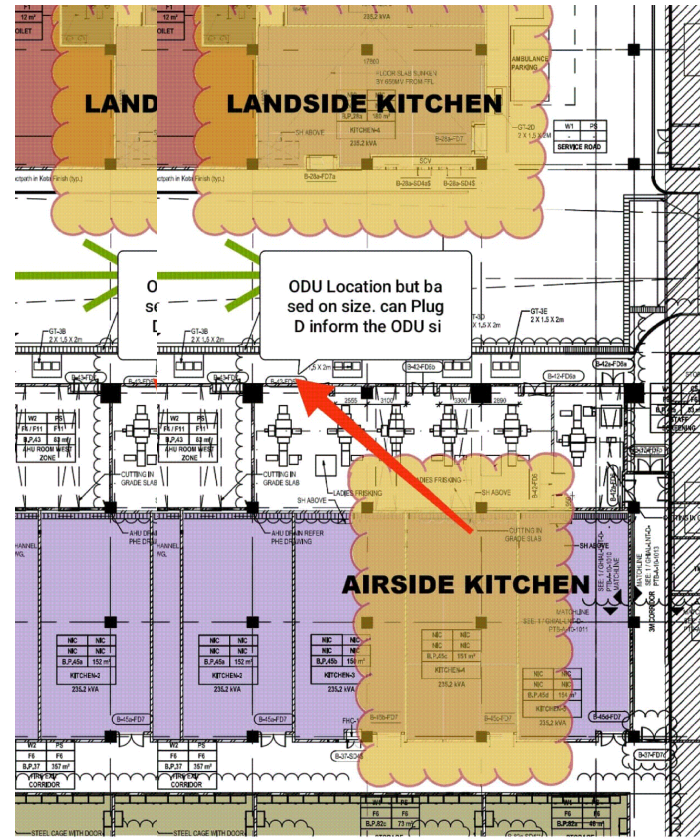
**INSTRUCTIONS TO CONTRACTOR-WATER SUPPLY**

- 1) WATER METER SHALL BE MEET THE REQUIREMENT OF IS779:1994.THIS SUBJECT TO APPLICABLE
- 2) WATER PRESSURE/LEAKAGE TESTING SHALL BE CARRIED OUT BY CONTRACTOR IN PRESENCE OF PROJECT MANAGEMENT TEAM.
- 3) CONTRACTOR SHALL ENSURE THE LEAK PROOF PIPE JOINTS. FOR UPVC PIPES, SOLVENT CEMENT SHALL BE USED AS PER STANDARD OF ASTM D-2564. FOR CPVC PIPES, ONLY CPVC SOLVENT CEMENT CONFIRMING TO ASTM F-493 SHALL BE USED.
- 4) CONTRACTOR SHALL ENSURE THE WATER PROOFING DETAILS SPECIFIED BY SPECIALIZED CONSULTANT. THE SAME SHALL BE CARRIED OUT IN CO.ORDINATION WITH PROJECT MANAGEMENT TEAM.
- 5) CONTRACTOR SHALL FOLLOW THE PIPES SUPPORT DETAILS INDICATED IN BOQ/SPECIFICATIONS. ANY IMPROPER SUPPORT WILL BE REJECTED.
- 6) CPVC PIPE SHALL BE OF SDR11 CLASS 1 SATISFYING THE REQUIREMENTS OF ASTM D2846 SHALL BE AS PER ISI15778 : 2001
- 7) ANCHOR FASTER SHALL BE HILTI MAKE
- 8) TO IDENTIFY THE WATER SUPPLY PIPES PIPING CONTRACTOR SHALL PROVIDE THE FOLLOWING TAGS.
  - a) Domestic water supply (DWS)
  - b) Hot water supply (HWS)
  - c) RO water supply (RO)
- 9) CONTRACTOR TO PREPARE AS BUILT DRAWINGS FOR PROJECT MANAGEMENT TEAM SUBMISSION.
- 10) HOT WATER PIPES SHALL HAVE WITH 6MM THICK NITRILE RUBBER INSULATION

ALL MEASUREMENTS ARE FINISHED MEASUREMENT.  
\* ALL POINTS ARE AT GIVEN HEIGHT UNLESS OTHERWISE SPECIFIED

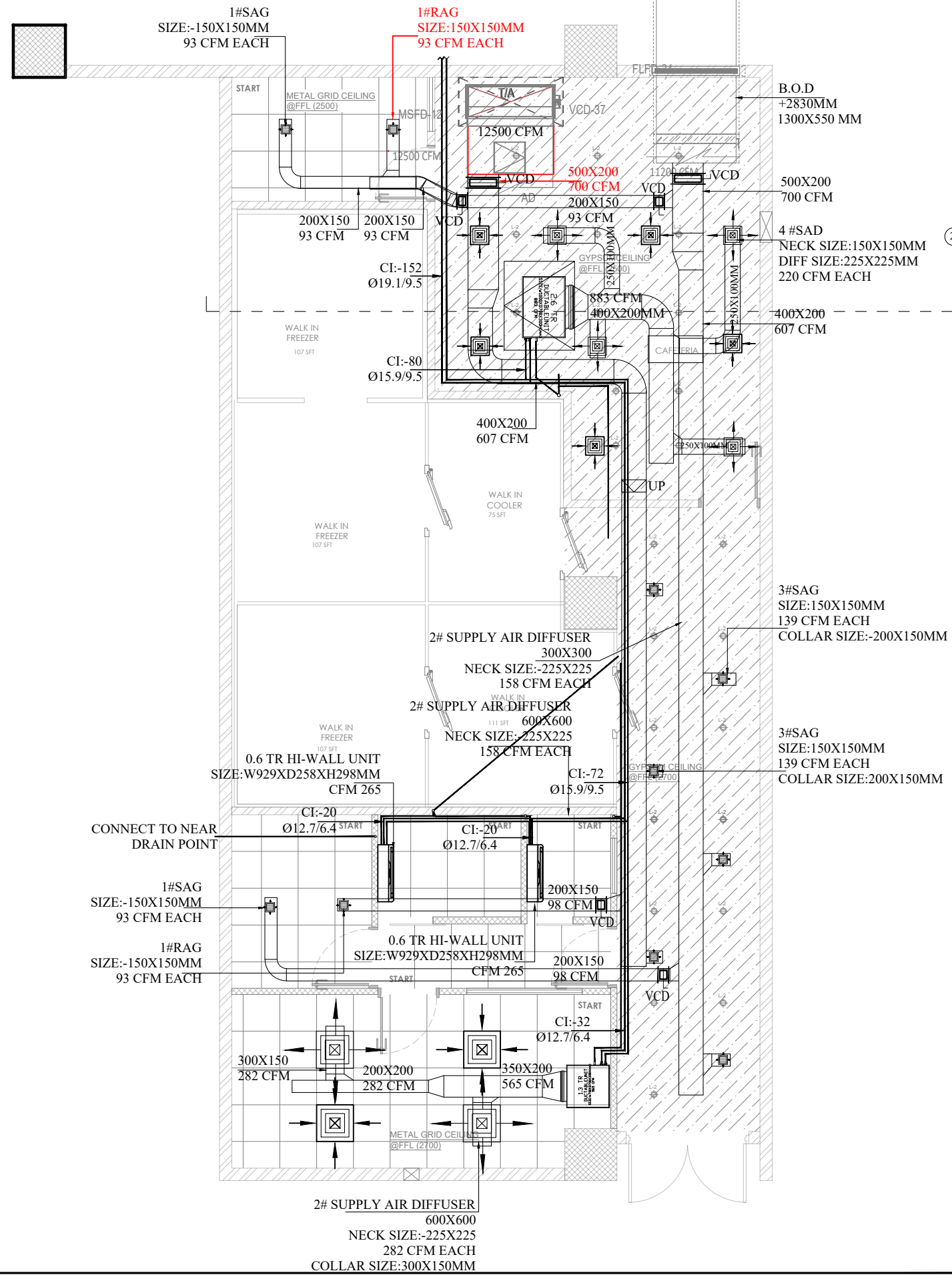
	PREREQUISITE POINTS COLD WATER INLET AT 450 MM FROM FFL
	HOT WATER INLET AT 450 MM FROM FFL
	RO WATER INLET AT 450 MM FROM FFL
	COLD WATER SUPPLY PIPE
	HOT WATER SUPPLY PIPE
	WATER METER (WM)
	NON-RETURN VALVE(NRV)
	STR
	ISOLATION VALVE(IV)
	GEYSER

STATUS OF RELEASE: <input type="checkbox"/> FOR APPROVAL <input type="checkbox"/> FOR TENDER <input checked="" type="checkbox"/> FOR DISCUSSION <input type="checkbox"/> FOR CONSTRUCTION						STAMP: PROJECT NAME: CLIENT NAME: ARCHITECT NAME:		MEP CONSULTANTS: <b>PILLARPLUS PVT LTD</b> -The New Age MEP Consultancy Firm Plot No. 45,46 guru Jambheshwar Nagar A, Vijay Dwar, Gandhipath, Jaipur-302021 JAIPUR   GURGAON   BANGLORE Email: contact@pillarplus.com   Contact No: +91-9799858301   Website: www.pillarplus.com			
REV.    DATE    PREP BY    CHK BY    APPVD BY    REMARK						DRAWING TITLE: <b>AIR SIDE KITCHEN WATER SUPPLY PLAN</b>		NORTH    DRAWING NO    Rev.			
SCALE    DATE    PREP    CHKD    APPVD 07-06-2024    RAJESH PANWAR    WASEEM NOOR						PLUGD					



SECTION-2

HVAC LEGENDS	
	VRV DUCTABLE UNIT
	SUPPLY AIR DIFFUSER
	RETURN AIR DIFFUSER
	EXHAUST AIR DUCT



HVAC LEGENDS	
	VRV DUCTABLE UNIT
	SUPPLY AIR DIFFUSER
	RETURN AIR DIFFUSER
	EXHAUST AIR DUCT
	FRESH AIR DUCT
	SUPPLY AIR DUCT
	DRAIN PIPE
	REFRIGERANT PIPE
	VRV OUTDOOR UNIT
	HI WALL UNIT
	DOOR UNDERCUT

E-MAIL-contact@pillarplus.com		
MOBILE NO - +91-9799838301		
WEBSITE-www.pillarplus.com		
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DRAWING TITLE: AIRSIDE KITCHEN HVAC LAYOUT		
NORTH	DRAWING NO	Rev
SCALE	DATE	PREP
		CHD
		APPD

RCP SCALE- NTS

CONSULTANT

AR. RITIKA MALIK & AR. SOURABH KHURANA

SUB - CONSULTANT

HYDERABAD WAREHOUSE  
# HYD. AIR SIDE KITCHEN

Travel Food Services

FOR :- TRAVEL FOOD SERVICES PVT LTD  
VAIBHAV DOSHI (HEAD - DESIGN)  
vaibhav.doshi@travelfoodservices.com

ISSUES AND REVISIONS	
Sr. Nos	Revision
01	
02	
03	
04	
05	

STAMP & SIGN  
Date

ISSUED/SUBMITTED

ISSUED FOR - A. FOR YOUR COMMENTS / APPROVAL.  
ISSUED FOR - B. FOR YOUR RECORD & INFORMATION.  
C. PRELIMINARY FOR TENDER.  
D. ADVANCE COPY NOT FOR EXECUTION.  
E. APPROVED FOR CONSTRUCTION.

Project No : 000  
Scale : ---  
Drawn by : -  
Check By : SOURABH  
Plot Date : 20/03/24

SHEET TITLE:  
RCP HVAC LAYOUT

SHEET NO: PL/TFS/ASK/RCP-05  
REVISION NO: 000