## <u>COMPANY NAME: TRAVEL FOOD SERVICES PVT. LTD.</u> <u>TENDER DOCUMENT FOR UNA KITCHEN'S</u> (KA<u>RIMS EQUIP</u>MENTS)

## **1. GENERAL TERMS AND CONDITIONS**

- 2. GENERAL METAL SPECIFICATIONS
- 3. INDIVIDUAL EQUIPMENT SPECIFICATIONS
- 4. BOQ OF KITCHEN EQUIPMENT
- **5. KITCHEN LAYOUT**

#### GENERAL TERMS AND CONDITIONS

#### Prices:

- Quoted prices shall be in Indian Rupees.
- Prices quoted should be basic ex-factory prices.
- All other additional Extras to be mentioned separately.

#### Delivery:

- Tenderer shall clearly indicate the production time required for the said volume of the order in terms of weeks from the date or receipt of order.
- Delivery of material induces responsibility of off-loading the goods and shifting the goods at the location of installation.

#### Site Study / Measurement:

It will be responsibility of the Tenderer to take site visit for its study and detail measurement before starting the manufacturing of the equipment and coordinate with the consultant for smooth progress of the work. Fitting of equipment in to given locations will be total responsibilities of the manufacturer which must be noted. Oversized and / or undersized equipment due to site conditions will be rejected and appropriate size of product shall be fabricated by the supplier at his cost.

#### Samples of fittings:

To be used like Handles; locks; faucet hinges etc. Shall be sent for an approval of the consultant prior to use.

#### Approval of Shop Floor Drawings:

All the Individual Drawings should be sent to consultant for his approval. All the Drawings wherever changes are indicated by the consultant shall be rectified and sent back to the consultant for his approval.

#### Midway Inspection:

Though it is not insisted, it will be in the interest of the supplier to organize midway inspection by consultant to avoid changes on completed products. Expenditure for this Inspection shall be to Supplier's Account.

#### Final Inspection:

On completion of the final products supplier shall organize for Factory Inspection of all the products prior to dispatch. Expenditure for this Inspection shall be to Supplier's Account.

#### Commissioning:

Supplier shall organize for complete manpower for Commissioning and expenditure for lodging boarding shall be to Supplier's Account.

#### Penalty Clause:

Delivery period being essence 2% of the order value shall be charged for every day's delay as penalty and shall be adjusted in the final Bill.

#### Deviation to Specifications:

Any deviation to the specifications given in tender document must be clearly listed out point wise on separate sheet, in following format.

| ITEM'S NUMBER<br>AND NAME | TENDER SPECIFICATION | OFFERED<br>SPECIFICATIONS |
|---------------------------|----------------------|---------------------------|
|                           |                      |                           |
|                           |                      |                           |
|                           |                      |                           |
|                           |                      |                           |

#### Payments Terms:

- 25% Advance against Bank Guarantee.
- 50% Against Delivery of complete order at site.
- 20% Against Commissioning.
- · 05% After 6 months of working.

#### Spare Parts:

Supplier should provide recommended list of spare for 1st year with quantity and shall quote for it separately.

#### AMC Contract:

Tenderer shall send along with this offer a separate offer for comprehensive AMC contract of products supplied for three years on completion of the guarantee period.

#### Client :

Reserves the rights of accepting the tender in part or rejecting it fully without giving any reasons.

### GENERAL METAL SPECIFICATIONS FOR KITCHEN EQUIPMENT

### TOPS:

Made of 16 swg. 304 Quality 18/8 Grade Stainless Steel duly 120 Grit matt polished with all resulting edges rounded with no bur or other excess material left. Top will be turned down 50mm and 12mm underneath in channel shape on all exposed sides, in case of sunk in tops wherever mentioned the sides shall be raised by 20mm on all exposed sides, where tables are placed against walls, they will be turned up at back approximately 100/150mm splash back returned 25mm at 45° to wall with all exposed ends closed, argon arc welded and smooth polish.

#### UNDERSIDES:

Undersides of all Stainless Steel Tops for Table Counters, Sinks, Dish and Pot Tables will be mounted on 30mm x 30 mm x 5mm Stainless Steel Angle frame work with cross supports at maximum of 750mm span, duly secured by welding. The underside will be suitably sound deadened by treating with a coat of aluminum carboxide rubberized paint, finished with silver paint.

#### UNDERSHELVES:

Under shelves wherever called for will be constructed of 18 swg 304 Quality Stainless Steel Sheeting uniformly matt polished with 120 Grit and reinforced with 30mm x 30mm x 3mm Stainless Steel angle frame. All shelves will be turned down 38mm and 12mm underneath on all sides with resulting corners cutout to fit contour of leg. Shelves for Hot case will be perforated.

#### FRAMEWORK:

Units with side panels shall have framework of 30mm x 30mm x 3mm Stainless Steel Angles maximum distance will be 750mm.

#### LEGS/UPRIGHTS:

All Legs/Uprights will be constructed of 38mm Ø 16 swg Stainless Steel 304 B salem quality tubes spaced not more than 1800mm on center. All Legs will be fitted with Ferro nylon adjustable to approximately 30mm Height. Units more than 1800 mm in length will have 3 pairs of Uprights.

#### CROSS BRACINGS:

Front to back forming a 'H' frame wherever required will be constructed of 25mm Ø mm 16 swg Stainless Steel 304 tubes. All Cross Bracings will run horizontal and level between all legs approximately 150mm above floor level. All joints will be completely welded around entire perimeter forming a complete seal, with all welds ground and polished to match adjacent work.

### SINKS:

All Sinks will be constructed of 16 swg 304 quality Stainless Steel with radius corners, argon arc welded, smooth ground and uniformly finished, duly fitted with 38 mm Ø BSP drain coupling and 1½" BSP Ball Valve, and /OR faucet as mentioned in Individual Input listing.

## STAINLESS STEEL STORAGE RACK:

Shelves will be made of 18 swg 304 Stainless Steel Sheeting. The Rack will have number of shelves as specified in the description and reinforced with 25mm x 100mm x 25mm inverted 16 Swg Stainless Steel channel. Uprights of 38mm Ø x 16 swg Stainless Steel pipes fitted with nylon bullet feet.

#### BAIN MARIEWATER CHAMBER AND GN PANS .:

Made from 18 swg Stainless Steel 304, radius corner construction argon arc welded fitted with 25 mm Ø BSP lever operated drain valve for easy drain out and provided with cavity to house water immersion heater for efficient heating & duly insulated suitably. The unit will have a water sensor. The G/N pan used will be Imported and each with flat lid. (if possible to have cut for ladle)

#### INTERIOR OF HOT CABINET/PLATEWARMER:

All vertical interior panels of Hot Cabinet's and Plate Warmers will be constructed of 20 swg 304 Quality, 18/8 Grade Stainless Steel double beeded panels duly insulated with 1" thick glass wool insulation with thermostatic control from 0-110° C. Thermostat is of EGO make (Germany) miniature circuit breaker is to be used for protection. The control panel is die pressed and to be flush with the front. The heating elements at the bottom shall be covered with full size stainless steel perforated panel.

#### SLIDING DOORS:

Wherever provided to Ambient Cabinets as Non - Insulated the same will be constructed of 18 swg Stainless Steel 304, beeded panels and Insulated doors will be constructed of 20 swg Stainless Steel 304, beeded sandwiched panels duly mounted on top hung easy rolling nylon rollers and Stainless Steel guiding rails below.

#### BLINDER /ENCLOSURES:

Made of 20 swg Stainless Steel Sheeting uniformly polished and duly beeded from all sides.

#### OVERHEAD SHELVES:

Wherever provided will be made of 18 swg Stainless Steel 304 double beeded on all sides duly reinforced and fixed on 25mm x 25 mm 16 swg Stainless Steel pipes at the height specified and reinforced with 20mm x 60mm x 20mm 16 swg Stainless Steel channels.

#### WALL SHELVES:

Made of 18 swg Stainless Steel Sheeting 304 with 25mm and 12mm double beeding all 3 sides and double beeded downwards at front duly secured with 16 swg Stainless Steel wall brackets. The brackets are fixed by anchor fasteners on wall.

#### WALL STORAGE CABINET:

Provided with of 18 swg Stainless Steel 304, Hinged Doors wherever mentioned not exceeding 400mm length. Doors shall be provided with pad lock facility. The construction shall be reinforced beeded panels and shall be fixable with anchor fasteners on wall.

#### FRONT/CONTROL PANEL:

All equipment will have the front panel made of 18 swg Stainless Steel 304, duly beeded and die pressed 20 swg Stainless Steel recessed control panel for safety operation, wherever provided.

#### SS POT RACK:

Sides and Uprights of 38 mm Ø Stainless Steel 304 pipes while Shelves made of 25 mm Ø Stainless Steel 304, pipes fitted at 100 mm C to C distance.

#### ELECTRICALS:

All electrically operated equipment will be thermostatically controlled with indicating bulbs duly fitted with best quality Brand Heaters or equivalent and heat resistant fiber coated copper wire. Miniature circuit breaker is used for protection of the equipment heaters. Electrical Hot Plates are manually controlled without thermostat.

#### GAS EQUIPMENT:

All gas equipment will be duly connected with best quality copper pig tails, needle valves and burners will be off heavy duty industrial type and to be operated at 0.3 kg /cm<sup>2</sup> (4.5 PSIG) gas pressure. The main line will be of 25 mm Ø BSP 'C' Class ERW M/ S Pipe and pressure tested. All gas equipment's will have pilot.

#### INSULATION:

All equipment will be suitably insulated with 25mm thick high quality mineral glass wool/asbestos/cerwool. Oven, bulk cookers will be insulated with 65mm thick glass wool.

#### ARGON WELDING:

Argon welding should be used for fabrication of equipment. The welded joints are smooth polished.

## GRANITE TOPS:

Wherever called for will be of 20mm thick Black/White marble duly placed on neoprene rubber strips and framed with 16 swg Stainless Steel all sides to prevent slipping.

#### FREEZING EQUIPMENT

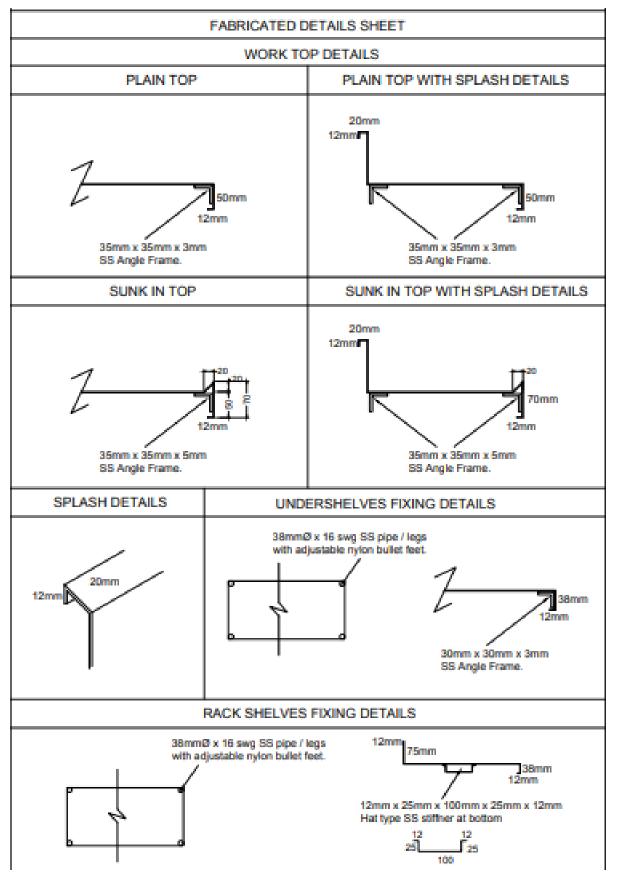
All frameworks will be Stainless Steel angle duly covered with 20 swg Stainless Steel Salem quality. Inner 22 swg 304 quality with PUF insulation fitted with Kirloskar hermetically sealed compressor.

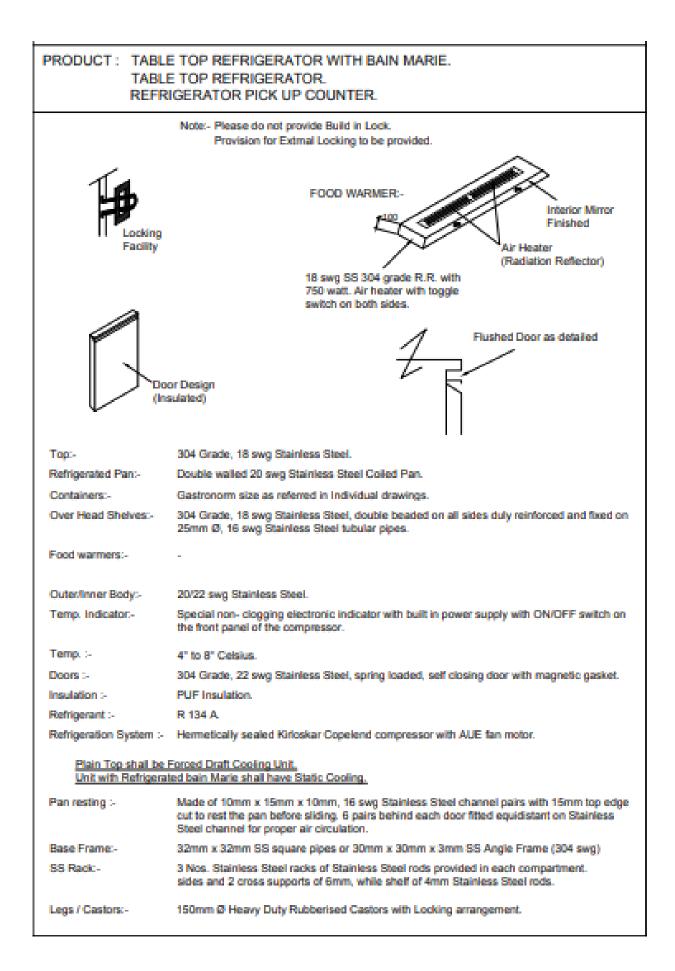
#### FITTING

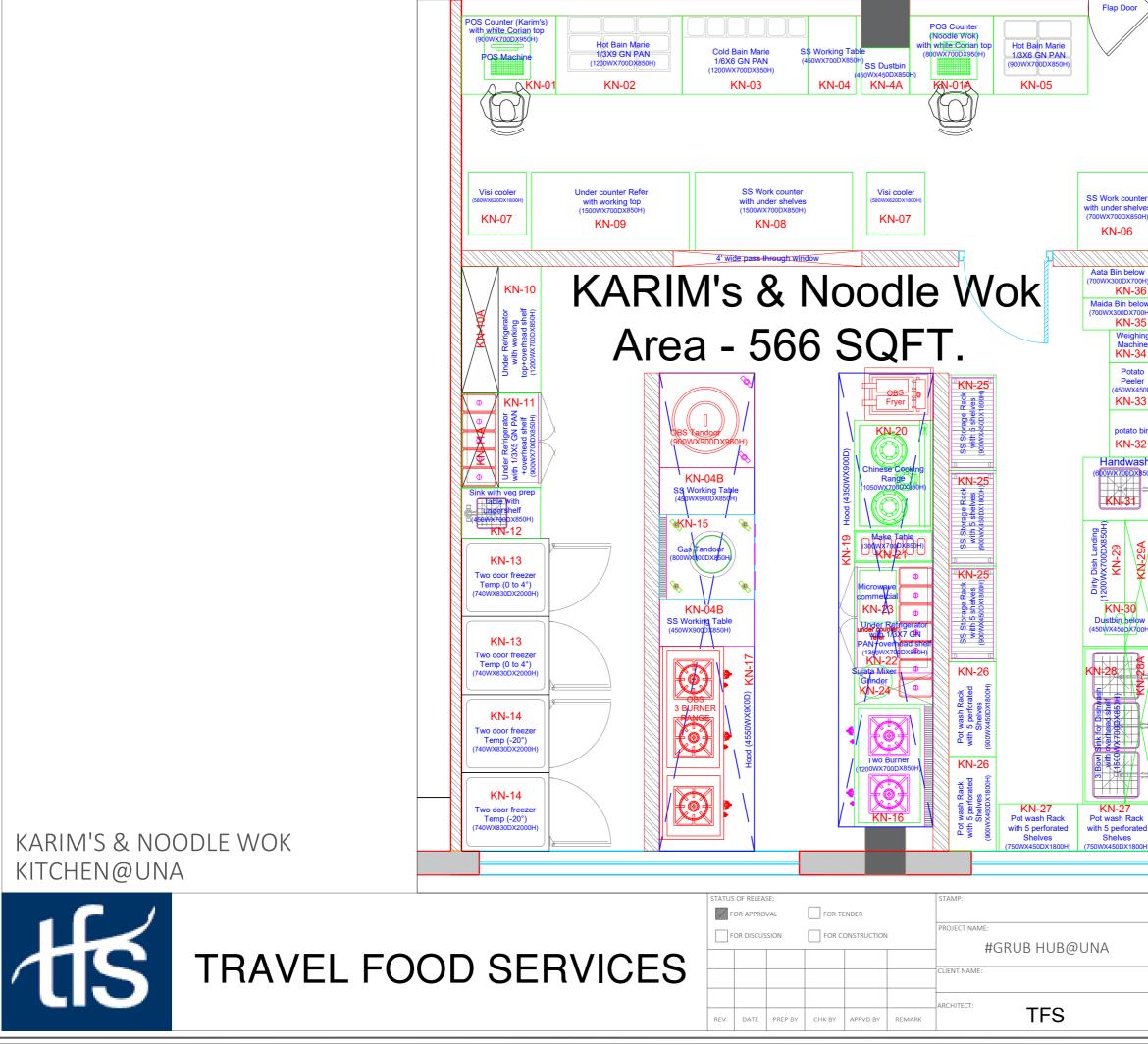
All nuts, bolts, screws to be of SS 304.

### DETAILS OF ELECTRICAL, GAS & PLUMBING INPUTS TO BE USED

| 1   | Water Immersion Heaters     | : | Escort / Spot - Heat / Vileco (Girish Electricals) |
|-----|-----------------------------|---|--|
|     |                             |   |  |
| 2   | Stainless Steel Tubing Oil  | : | S.V. Enterprise / Spot – Heat / Vileco (Girish     |
|     | Immersion Heater (Liftable) |   | Electricals)                                       |
|     |                             |   |  |
| 3   | Air Heater Encoly Tubing    | 1 | S.V. Enterprise / Spot – Heat / Vileco (Girish     |
|     |                             |   | Electricals)                                       |
|     |                             |   |  |
| 4   | Thermostat                  | : | EGO Make / Zumo                                    |
|     |                             |   |  |
| 5   | Rotary Switch               | : | Thakur / Trinity Electricals / Kay Bee             |
| _   |                             |   |  |
| 6   | Neon Indicating Lamps       | : | S.V. Enterprise                                    |
| 7   | D                           |   | Oferendeed Males ( Haits & Males                   |
| · · | Burners                     | : | Standard Make / United Make                        |
| 8   | Castors                     |   | Rexello Castors / Bombay Star                      |
| •   | Value                       |   | Nexello Gastora / Dombay Gtai                      |
| 9   | Compressors                 | : | Kirloskar Copeland / Shriram                       |
|     |                             |   |  |
| 10  | Faucet                      | : | Jaguar / Cieko / ARK                               |
|     |                             |   |  |
| 11  | Motor                       | : | Crompton / Siemens / New India / Hindustan /       |
|     |                             |   | Kirloskar  |







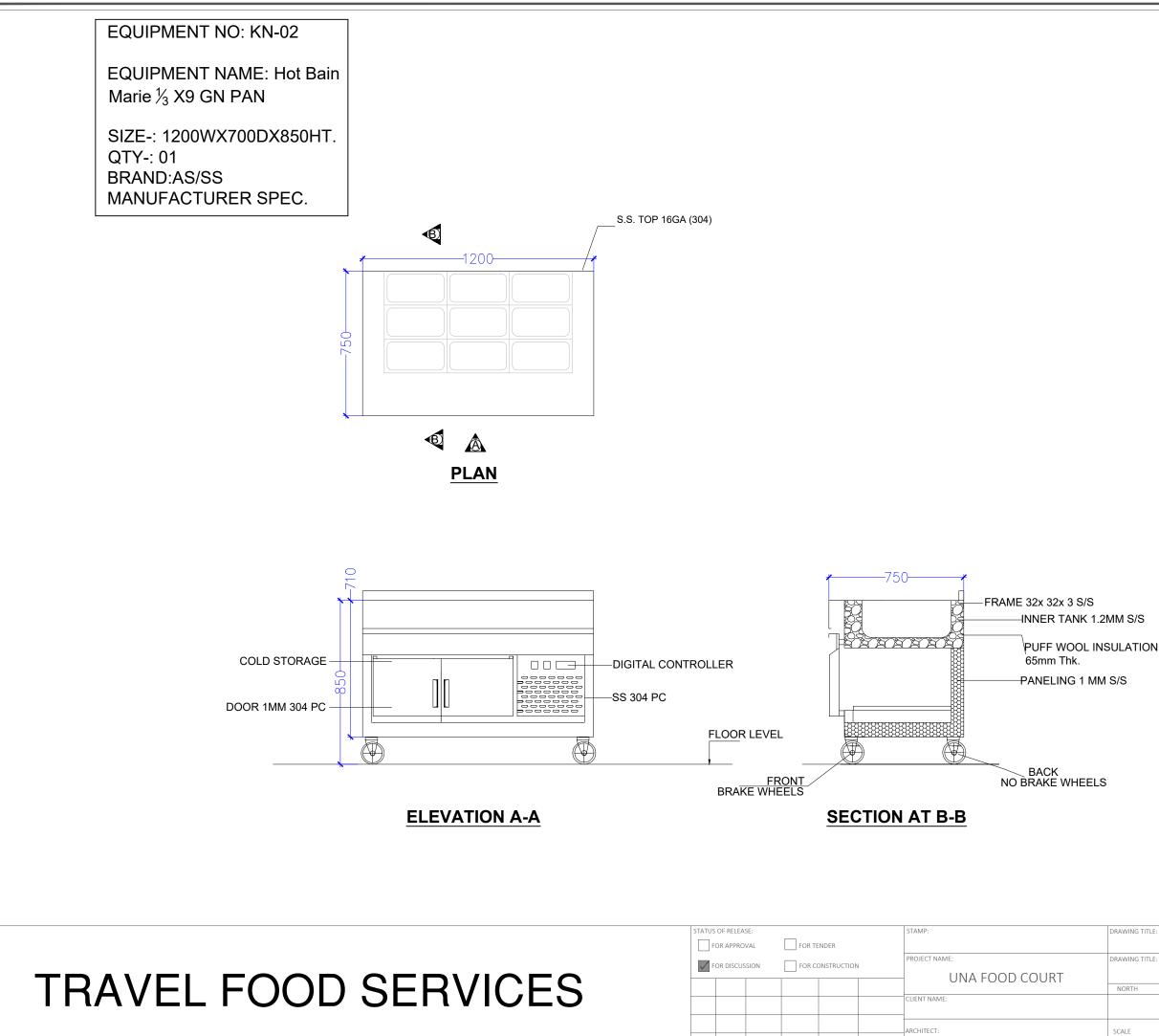
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|         |     | Flap door |          |       |        |       |       |        |    |      |  |
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| NORTH |            | DRAWING NO                            |        |                 |  |  |  |  |
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| SCALE | DATE       | PREP                                  | CHKD   | APPVD           |  |  |  |  |
|       | 30-01-2024 | NIROJ SHRIWAL                         | MANISH | RITUPARN SHARMA |  |  |  |  |

|         |  |                            |     | #G            | RUB HUB@U   | NA              |                  |       |                  |          |          |         |
|---------|--|----------------------------|-----|---------------|-------------|-----------------|------------------|-------|------------------|----------|----------|---------|
| S. No.  | Equipment  | Dimensions                 | Qty | Category      | Wattage(KW) | Elec. Point Ht. | Water Supply Ht. | Drain | Gas & GLDS Point | Exhaust  | BRAND    | REMARKS |
| KARIM'S |  |                            |     |               |             |                 |                  |       |                  |          |          |         |
| KN-02   | HOT BAIN MARIE WITH 1/3x9 GN<br>PAN (1200Wx700Dx850H)                                | (1200Wx700Dx850H)          | 1   | Fabrication   | 2           | 450MM/FFL       | 450MM/FFL        | YES   |                  |          |          |         |
|         | COLD BAIN MARIE WITH 1/6x6 GN<br>PAN (1200Wx700Dx850H)                               | (1200Wx700Dx850H)          | 1   | Fabrication   | 0.5KW       | 450MM           |                  |       |                  |          |          |         |
| KN-04   | SS WORK COUNTER WITH UNDER<br>SHELVES (450Wx700Dx850H)                               | (450Wx700Dx850H)           | 1   | Fabrication   |             |                 |                  |       |                  |          |          |         |
| KN-04B  | SS WORK COUNTER WITH UNDER<br>SHELVES (450Wx900Dx850H)                               | (450Wx900Dx850H)           | 2   | Fabrication   |             |                 |                  |       |                  |          |          |         |
| KN-09   | UNDER COUNTER REFER WITH<br>WORKING TOP (bluestar)<br>(1500Wx700Dx850H+100 HIGH)     | (1500Wx700Dx850H+100 HIGH) | 1   | Refrigeration | 0.5KW       | 450MM           |                  |       |                  |          | BLUESTAR |         |
| KN-10   | UNDER COUNTER REFER WITH<br>WORKING TOP (bluestar)<br>(1200Wx700Dx850H+100 HIGH)     | (1200Wx700Dx850H+100 HIGH) | 1   | Refrigeration | 0.5KW       | 450MM           |                  |       |                  |          | BLUESTAR |         |
| KN-10A  | OVERHEAD SHELF (1200Wx300D)  | (1200Wx300D)               | 1   | Fabrication   |             |                 |                  |       |                  |          |          |         |
| KN-11   | UNDER COUNTER REFER WITH<br>1/3X5 GN PAN+OHS (bluestar)<br>(900Wx700Dx850H+100 HIGH) | (900Wx700Dx850H+100 HIGH)  | 1   | Refrigeration | 0.5KW       | 450MM           |                  |       |                  |          | BLUESTAR |         |
| KN-11A  | OVERHEAD SHELF (1200Wx300D)  | (900Wx300D)                | 1   | Fabrication   |             |                 |                  |       |                  |          |          |         |
| KN-12   | SS SINK WITH VEG PREP TABLE<br>TOP WITH UNDER SHELF<br>(450Wx700Dx850H+100 HIGH)     | (450Wx700Dx850H+100 HIGH)  | 1   | Fabrication   |             |                 | 450MM/FFL        | YES   |                  |          |          |         |
| KN-13   | REACH IN FREEZER (TWO DOOR) (<br>0 to 4°) TEMP (celfrost)<br>(740Wx830DX2000H)       | (740Wx830DX2000H)          | 1   | Refrigeration | 2           | 1500MM/FFL      |                  |       |                  |          | CELFROST |         |
| KN-14   | REACH IN FREEZER (TWO DOOR) (<br>-20°) TEMP (celfrost)<br>(740Wx830DX2000H)          | (740Wx830DX2000H)          | 1   | Refrigeration | 2           | 1500MM/FFL      |                  |       |                  |          | CELFROST |         |
| KN-15   | GAS TANDOOR<br>(800Wx900Dx850H+100 HIGH)   | (800Wx900Dx850H+100 HIGH)  | 1   | Tandoor       |             |                 |                  |       | GAS 250MM        |          |          |         |
| KN-17   | EXHAUST HOOD (4550WX900D)  | (4550WX900D)               | 1   | Fabrication   | 1           | IN CEILING      |                  |       |                  | CFM-3500 |          |         |
| KN-25   | SS DRY STORAGE RACK WITH 5<br>SHELVES  | 900Wx450Dx1800H            | 3   | Fabrication   |             |                 |                  |       |                  |          |          |         |
| KN-28   | 3 BOWL POT WASH SINK<br>(1500Wx700Dx850H+200 HIGH)                                   | (1500Wx700Dx850H+200 HIGH) | 1   | Fabrication   |             |                 | 1200MM (H/C)-2+2 | YES   |                  |          |          |         |
| KN-28A  | WALL MOUNTED POT RACK SHELF<br>(1500Wx300D)  | (1500Wx300D)               | 1   | Fabrication   |             |                 |                  |       |                  |          |          |         |
| KN-29   | SS TABLE FOR DIRTY DISH<br>LANDING (1200Wx700Dx850H)                                 | (1200Wx700Dx850H)          | 1   | Fabrication   |             |                 |                  |       |                  |          |          |         |
| KN-29A  | WALL MOUNTED POT RACK SHELF<br>(1200Wx300D)  | (1200Wx300D)               | 1   | Fabrication   |             |                 |                  |       |                  |          |          |         |
| KN-30   | SS DUSTBIN BELOW<br>(450Wx450Dx750H)   | (450Wx450Dx750H)           | 1   | Fabrication   |             |                 |                  |       |                  |          |          |         |

| TOTAL ELE(                             | CTRIC LOAD (KW)  |   |           | 8   |        |  |          |        |
|--|------------------|---|-----------|-----|--------|--|----------|--------|
| 6 LASSI DISPENSER (19 LTR) ugolini     | AS/SELECTION     | 1 | Boughtout | 0.5 | 1200MM |  | <b>_</b> | UGOLIN |
| 5 JUICE DISPENSER (19LTR) ugolini      | AS/SELECTION     | 1 | Boughtout | 0.5 | 1200MM |  |          | UGOLI  |
| 4 LONG BODY MIXER FOR<br>DISHWASH SINK | AS/SELECTION     | 3 | Boughtout |     |        |  |          |        |
| 3 OGT (600Wx400Dx300H)                 | (600Wx400Dx300H) | 1 | OGT       |     |        |  |          |        |
| 2 PVC STRIP CURTAIN (AS/DOOR<br>SIZE)  | AS/DOOR SIZE     | 1 | Boughtout |     |        |  |          |        |
| 1 DRAIN THROUGH GRATING (300x300)      | (300x300)        | 3 | OGT       |     |        |  |          |        |

2. G/N Pan Requirement will be shared by concerned brand.

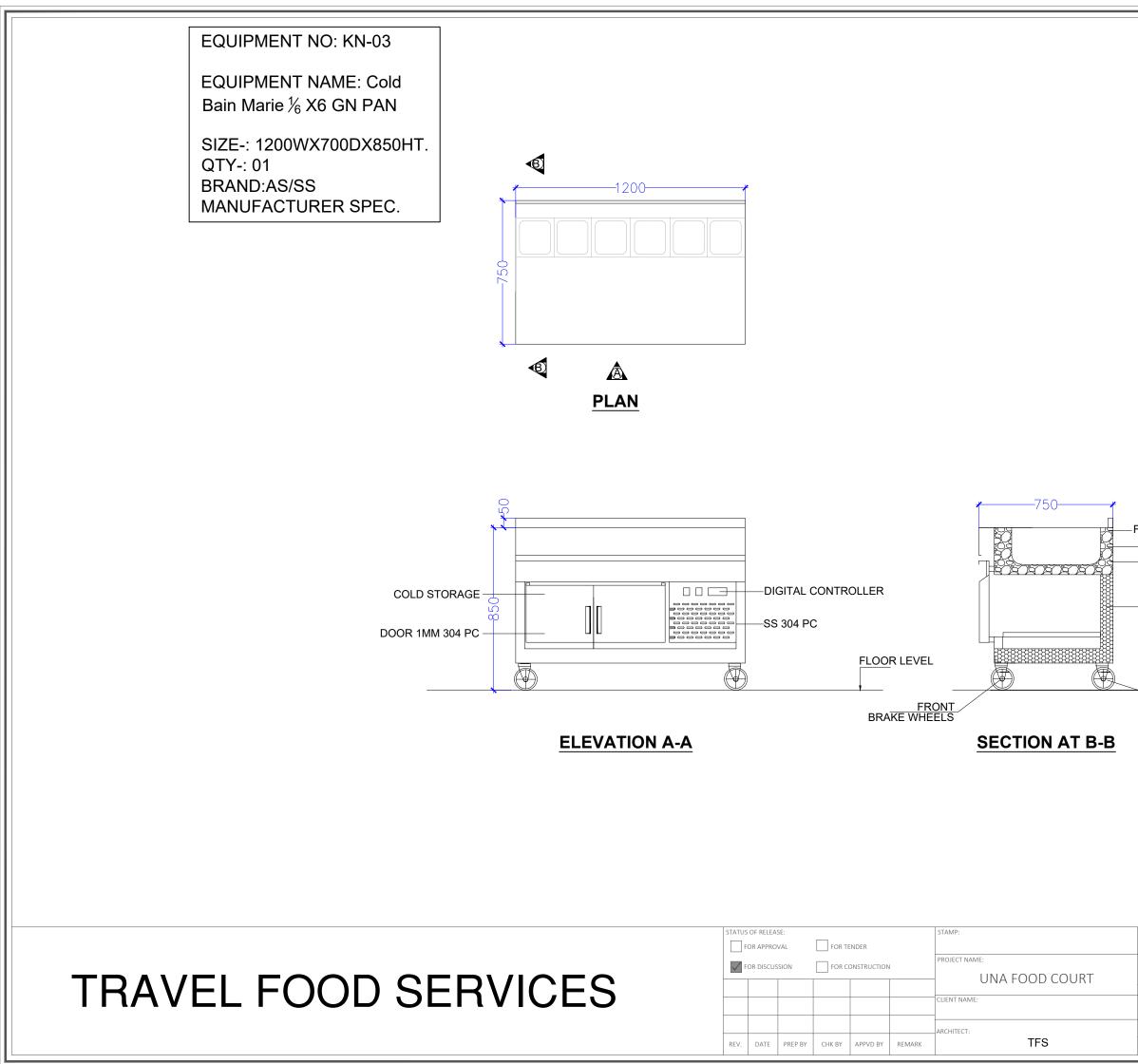


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| KA                       | RIM'S KITCHE                  | N   |                 |  |  |  |  |  |  |  |
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| DRAWING TITLE:           |                               |   |                 |  |  |  |  |  |  |  |
| KARIM'S EQUIPMENT DETAIL |                               |   |                 |  |  |  |  |  |  |  |
| NORTH                    |                               | DRAWING NO  |                 |  |  |  |  |  |  |  |
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| SCALE                    | DATE                          | PREP  | CHKD            | APPVD  |  |  |  |  |  |  |
|                          | 29-07-2023                    | NIROJ SHRIWAL   | NIROJ SHRIWAL   | RITUPARN SHARMA  |  |  |  |  |  |  |
|                          | DRAWING TITLE:<br>KA<br>NORTH | DRAWING TITLE:<br>KARIM'S EQUIPN<br>NORTH<br>SCALE DATE | SCALE DATE PREP | DRAWING TITLE:<br>KARIM'S EQUIPMENT DETAIL NORTH DRAWING NO SCALE DATE PREP CHKD |  |  |  |  |  |  |



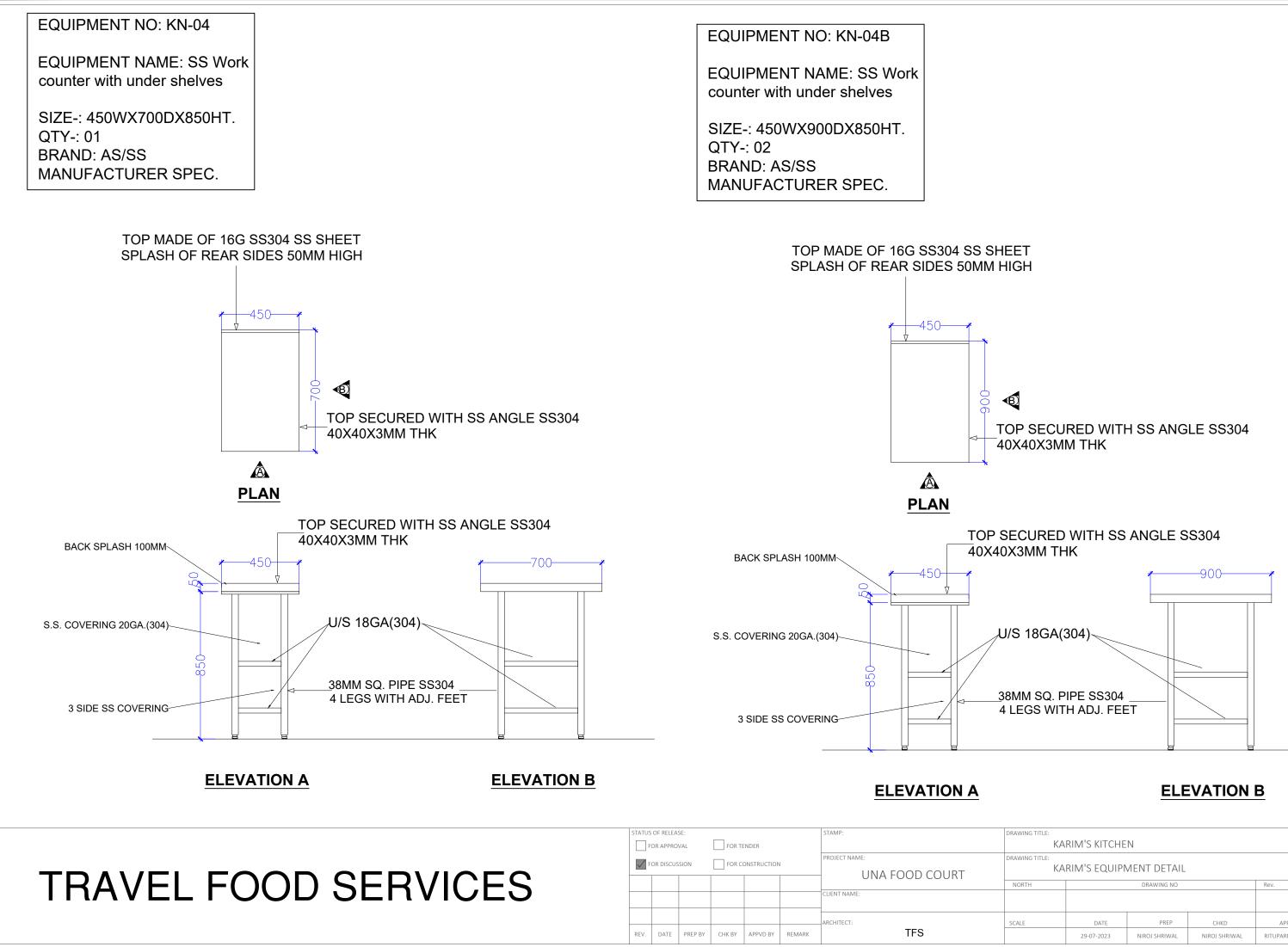
FRAME 32x 32x 3 S/S ——INNER TANK 1.2MM S/S

PUFF WOOL INSULATION 65mm Thk.

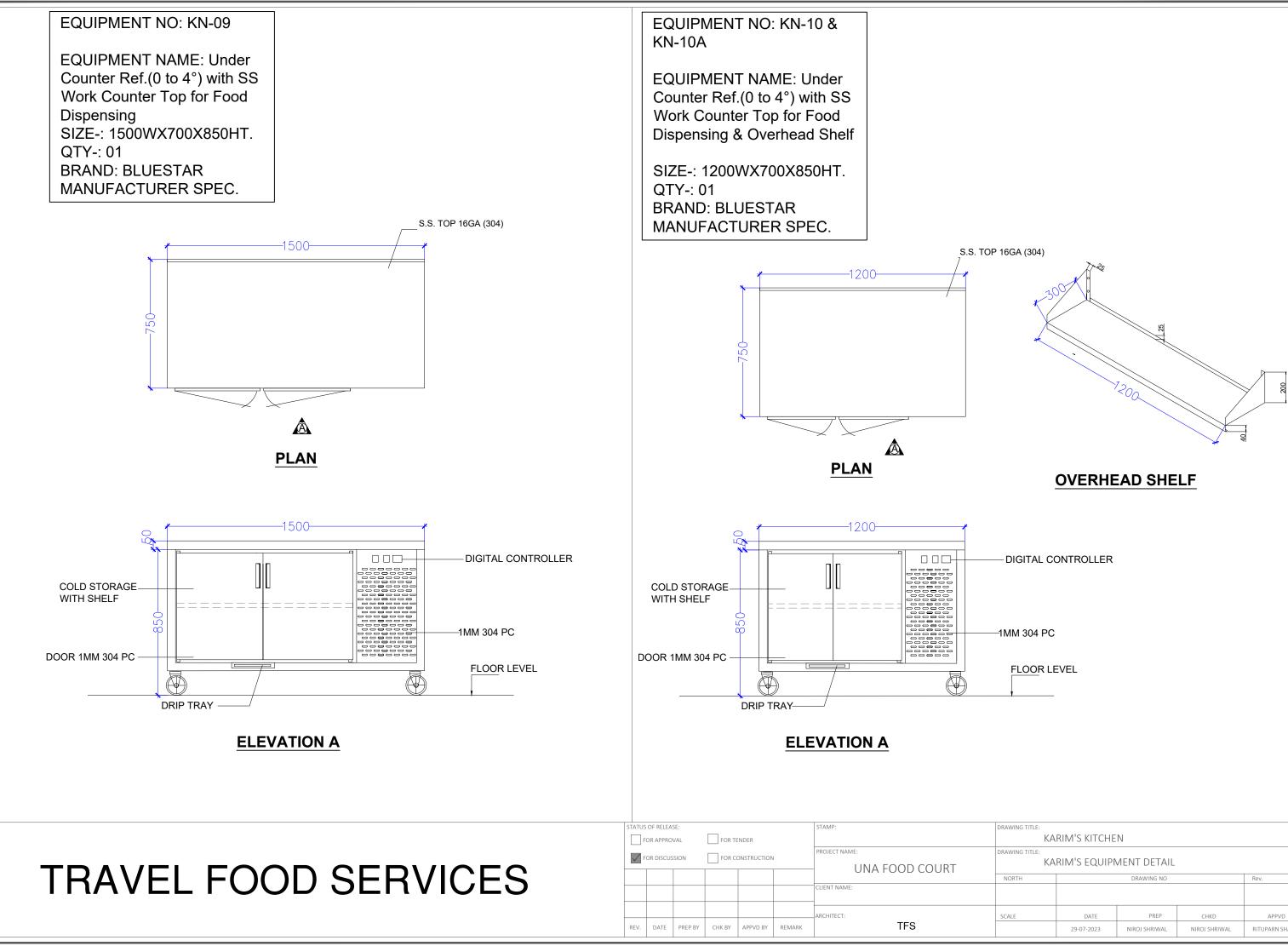
PANELING 1 MM S/S

BACK NO BRAKE WHEELS

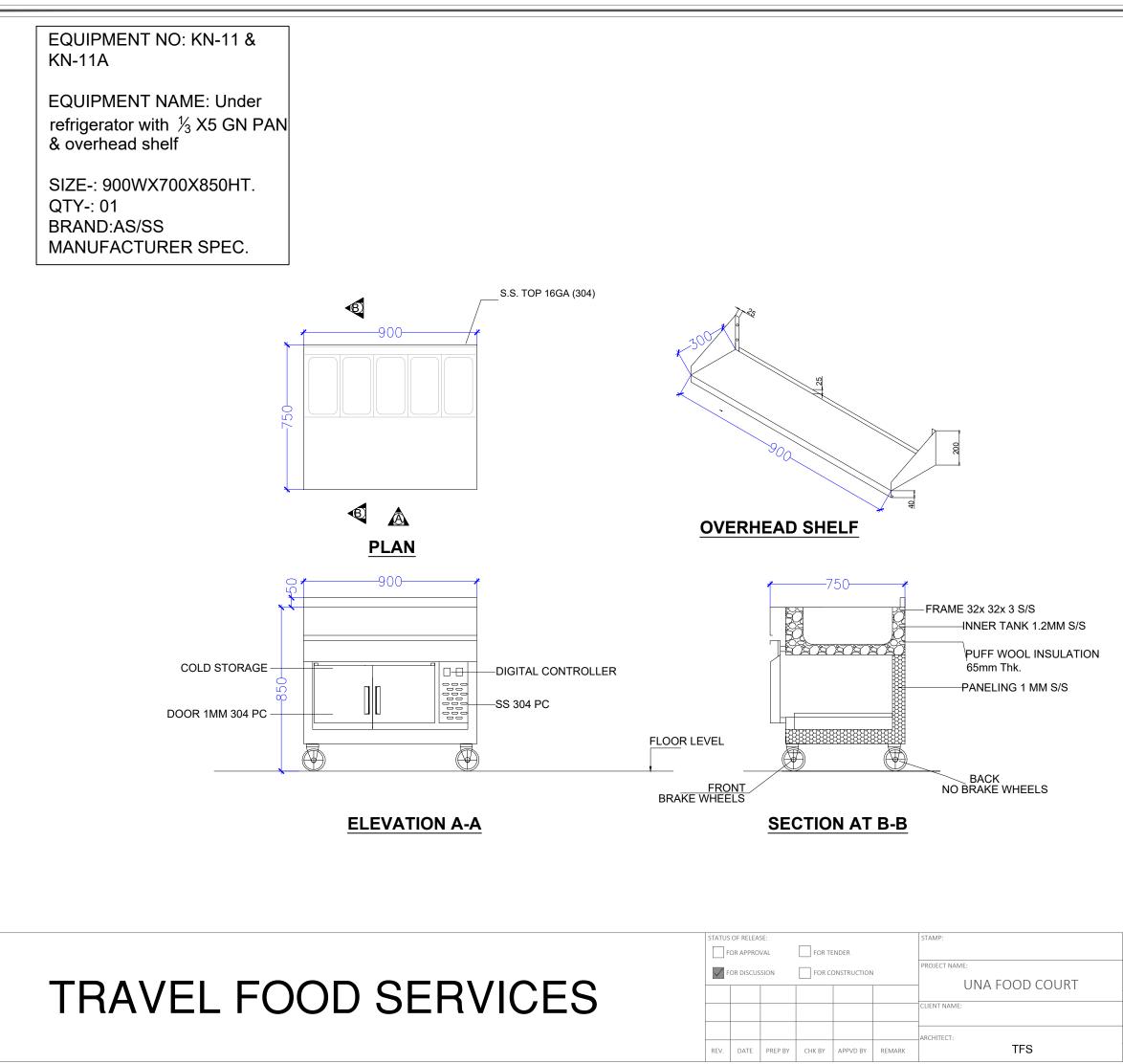
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|--------------------------|-----------------|---------------|---------------|-----------------|--|--|--|--|--|--|
| KA                       | RIM'S KITCHEN   |               |               |                 |  |  |  |  |  |  |
| DRAWING TITLE:           |                 |               |               |                 |  |  |  |  |  |  |
| KARIM'S EQUIPMENT DETAIL |                 |               |               |                 |  |  |  |  |  |  |
| NORTH                    | DRAWING NO Rev. |               |               |                 |  |  |  |  |  |  |
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|                          | 29-07-2023      | NIROJ SHRIWAL | NIROJ SHRIWAL | RITUPARN SHARMA |  |  |  |  |  |  |



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| SCALE                                      | DATE         | PREP          | СНКД          | APPVD           |  |  |  |  |  |
|  | 29-07-2023   | NIROJ SHRIWAL | NIROJ SHRIWAL | RITUPARN SHARMA |  |  |  |  |  |



|                          | DRAWING TITLE: |              |               |               |                 |  |  |  |  |  |  |
|--------------------------|----------------|--------------|---------------|---------------|-----------------|--|--|--|--|--|--|
|                          | KA             | RIM'S KITCHE | RIM'S KITCHEN |               |                 |  |  |  |  |  |  |
|                          | DRAWING TITLE: |              |               |               |                 |  |  |  |  |  |  |
| KARIM'S EQUIPMENT DETAIL |                |              |               |               |                 |  |  |  |  |  |  |
|                          | NORTH          |              | DRAWING NO    |               |                 |  |  |  |  |  |  |
|                          |                |              |               |               |                 |  |  |  |  |  |  |
|                          | SCALE          | DATE         | PREP          | CHKD          | APPVD           |  |  |  |  |  |  |
|                          |                | 29-07-2023   | NIROJ SHRIWAL | NIROJ SHRIWAL | RITUPARN SHARMA |  |  |  |  |  |  |



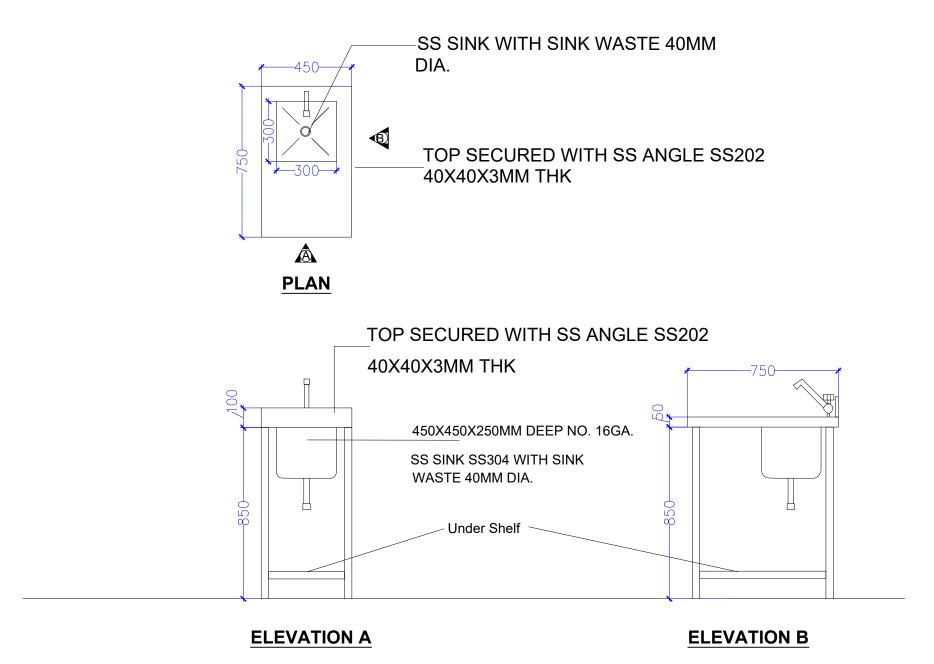
|                          | DRAWING TITLE: |              |               |               |                 |  |  |  |  |  |  |
|--------------------------|----------------|--------------|---------------|---------------|-----------------|--|--|--|--|--|--|
|                          | KA             | RIM'S KITCHE | N             |               |                 |  |  |  |  |  |  |
| 0                        | DRAWING TITLE: |              |               |               |                 |  |  |  |  |  |  |
| KARIM'S EQUIPMENT DETAIL |                |              |               |               |                 |  |  |  |  |  |  |
|                          | NORTH          |              | DRAWING NO    |               |                 |  |  |  |  |  |  |
|                          |                |              |               |               |                 |  |  |  |  |  |  |
| 1                        |                |              |               |               |                 |  |  |  |  |  |  |
|                          | SCALE          | DATE         | PREP          | CHKD          | APPVD           |  |  |  |  |  |  |
|                          |                | 29-07-2023   | NIROJ SHRIWAL | NIROJ SHRIWAL | RITUPARN SHARMA |  |  |  |  |  |  |
| 1                        |                | 1            |               |               | 1               |  |  |  |  |  |  |

## EQUIPMENT NO: KN-12

EQUIPMENT NAME: Sink with veg prep table with under shelf

SIZE-: 450WX700X850HT.

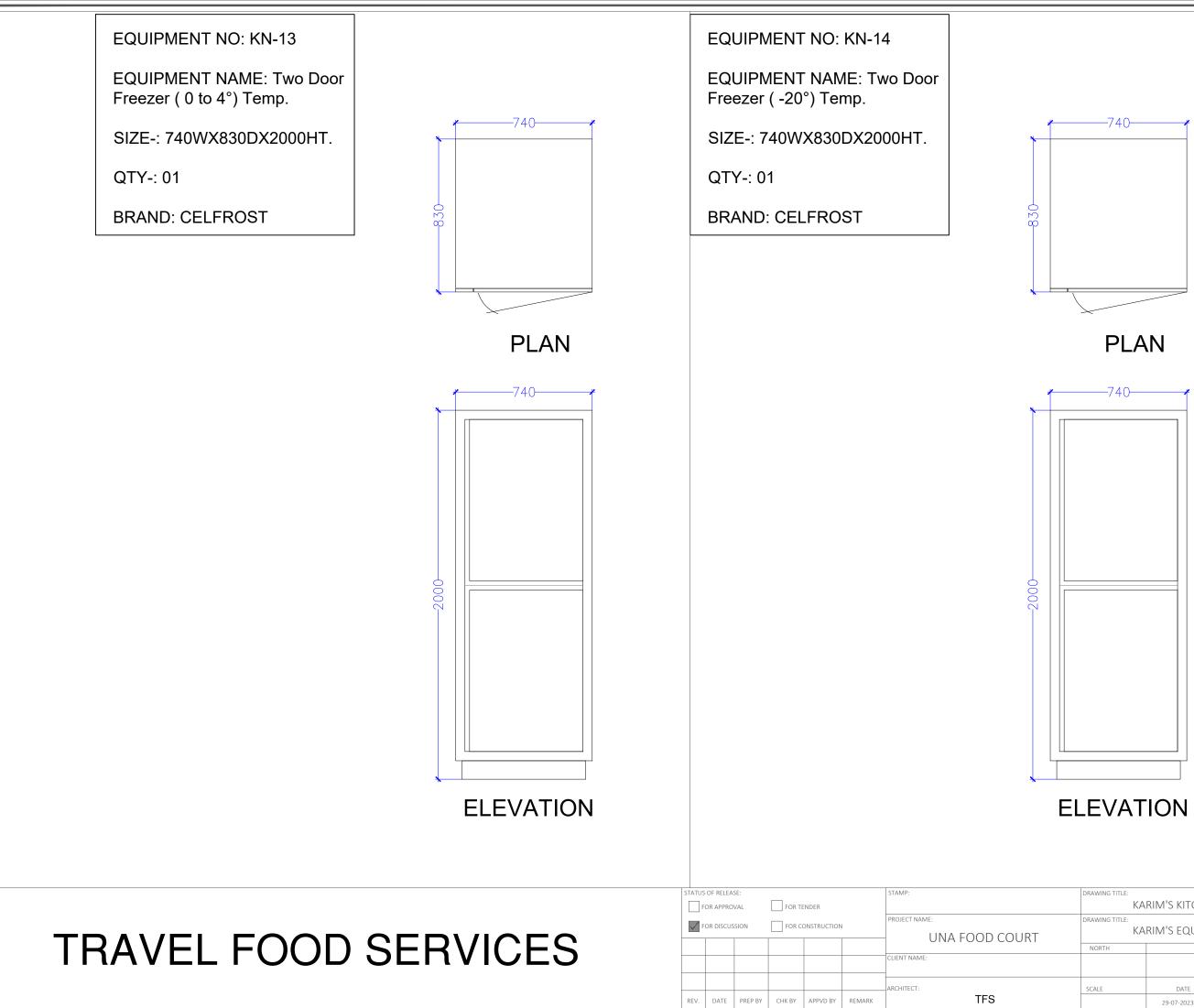
QTY-: 01 BRAND: AS/SS MANUFACTURER SPEC.



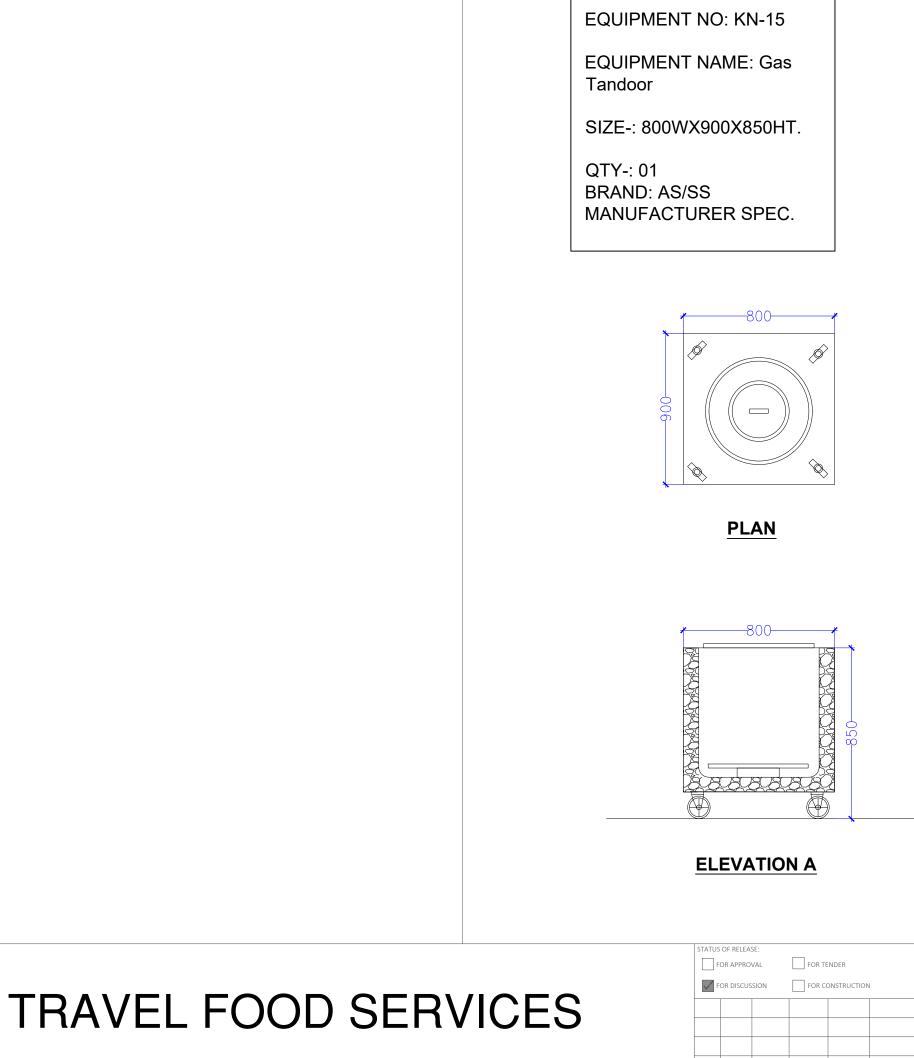
# TRAVEL FOOD SERVICES

| STATUS                          | OF RELEA | SE:     |        |          |        | STAMP:         | C |
|---------------------------------|----------|---------|--------|----------|--------|----------------|---|
| F                               | OR APPRO | VAL     | FOR TE | NDER     |        |                |   |
| FOR DISCUSSION FOR CONSTRUCTION |          |         |        |          | I      | PROJECT NAME:  | D |
|                                 |          |         |        |          |        | UNA FOOD COURT |   |
|                                 |          |         |        |          |        |                |   |
|                                 |          |         |        |          |        | CLIENT NAME:   |   |
|                                 |          |         |        |          |        | -              |   |
|                                 |          |         |        |          |        | ARCHITECT:     |   |
| REV.                            | DATE     | PREP BY | СНК ВҮ | APPVD BY | REMARK | TFS            |   |
|                                 |          |         |        |          |        |                | _ |

| NG TITLE:                |                       |   |   |   |  |  |  |  |
|--------------------------|-----------------------|---|---|---|--|--|--|--|
| KA                       | RIM'S KITCHEN         |   |   |   |  |  |  |  |
| NG TITLE:                |                       |   |   |   |  |  |  |  |
| KARIM'S EQUIPMENT DETAIL |                       |   |   |   |  |  |  |  |
| TH                       | DRAWING NO Rev.       |   |   |   |  |  |  |  |
|                          |                       |   |   |   |  |  |  |  |
|                          | DATE                  | PREP  | CHKD  | APPVD   |  |  |  |  |
|                          | 29-07-2023            | NIROJ SHRIWAL   | NIROJ SHRIWAL   | RITUPARN SHARMA   |  |  |  |  |
| T                        | KA<br>NG TITLE:<br>KA | KARIM'S KITCHE<br>IG TITLE:<br>KARIM'S EQUIPN<br>TH<br>DATE | KARIM'S KITCHEN  ING TITLE: KARIM'S EQUIPMENT DETAIL  TH DRAWING NO DATE PREP | KARIM'S KITCHEN  ING TITLE: KARIM'S EQUIPMENT DETAIL  TH DRAWING NO  DATE PREP CHKD |  |  |  |  |

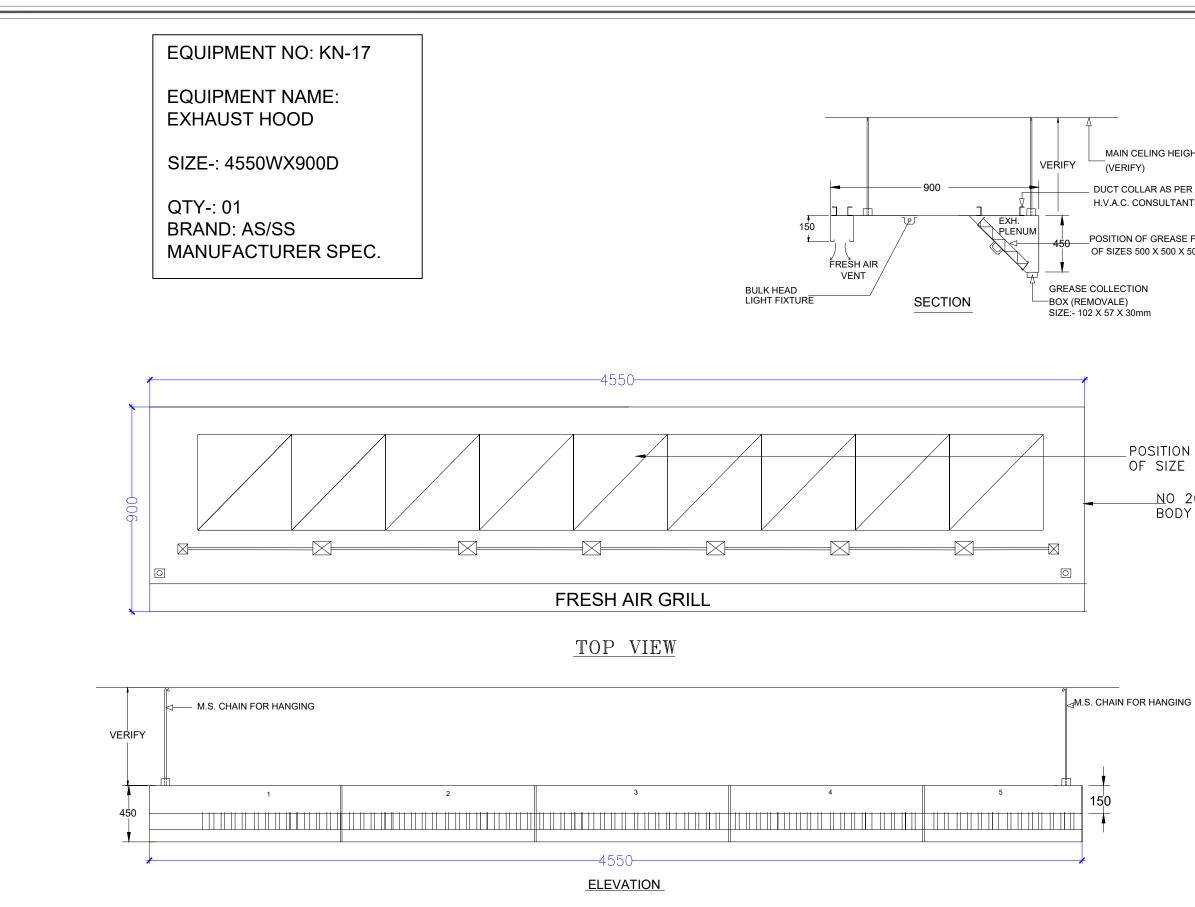


|  | DRAWING TITLE:  |                       |               |               |                 |  |  |  |  |
|--|-----------------|-----------------------|---------------|---------------|-----------------|--|--|--|--|
|  | KARIM'S KITCHEN |                       |               |               |                 |  |  |  |  |
| drawing title:<br>KARIM'S EQUIPMENT DETAIL |                 |                       |               |               |                 |  |  |  |  |
|  | NORTH           | NORTH DRAWING NO Rev. |               |               |                 |  |  |  |  |
|  |                 |                       |               |               |                 |  |  |  |  |
|  | SCALE           | DATE                  | PREP          | CHKD          | APPVD           |  |  |  |  |
|  |                 | 29-07-2023            | NIROJ SHRIWAL | NIROJ SHRIWAL | RITUPARN SHARMA |  |  |  |  |



| ATUS OF REL | EASE:   |        |             |        | STAMP:         | DR |
|-------------|---------|--------|-------------|--------|----------------|----|
| FOR APP     | ROVAL   | FOR TE | INDER       |        |                |    |
| FOR DISC    | USSION  | FOR CO | ONSTRUCTION | l      | PROJECT NAME:  | DF |
|             |         |        |             |        | UNA FOOD COURT |    |
|             |         |        |             |        | CLIENT NAME:   |    |
|             |         |        |             |        | ARCHITECT:     | s  |
| EV. DATE    | PREP BY | СНК ВУ | APPVD BY    | REMARK | TFS            |    |

|   | DRAWING TITLE:           |              |                 |               |                 |  |  |  |  |
|---|--------------------------|--------------|-----------------|---------------|-----------------|--|--|--|--|
|   | KA                       | RIM'S KITCHE | N               |               |                 |  |  |  |  |
| 0 | DRAWING TITLE:           |              |                 |               |                 |  |  |  |  |
|   | KARIM'S EQUIPMENT DETAIL |              |                 |               |                 |  |  |  |  |
|   | NORTH                    |              | DRAWING NO Rev. |               |                 |  |  |  |  |
|   |                          |              |                 |               |                 |  |  |  |  |
| 1 |                          |              |                 |               |                 |  |  |  |  |
|   | SCALE                    | DATE         | PREP            | CHKD          | APPVD           |  |  |  |  |
|   |                          | 29-07-2023   | NIROJ SHRIWAL   | NIROJ SHRIWAL | RITUPARN SHARMA |  |  |  |  |
| 1 |                          | 1            |                 |               | 1               |  |  |  |  |



# **TRAVEL FOOD SERVICES**

| STATUS | OF RELEA  | SE:     |        |             |        | STAMP:         | DRAWING TITLE: |
|--------|-----------|---------|--------|-------------|--------|----------------|----------------|
| F      | OR APPRO  | VAL     | FOR TE | INDER       |        |                |                |
| F      | OR DISCUS | SION    | FOR CO | ONSTRUCTION | l      | PROJECT NAME:  | DRAWING TITLE: |
|        |           |         |        | 1           |        | UNA FOOD COURT |                |
|        |           |         |        |             |        |                | NORTH          |
|        |           |         |        |             |        | CLIENT NAME:   |                |
|        |           |         |        |             |        | _              |                |
|        |           |         |        |             |        | ARCHITECT:     | SCALE          |
| REV.   | DATE      | PREP BY | CHK BY | APPVD BY    | REMARK | TFS            |                |

MAIN CELING HEIGHT

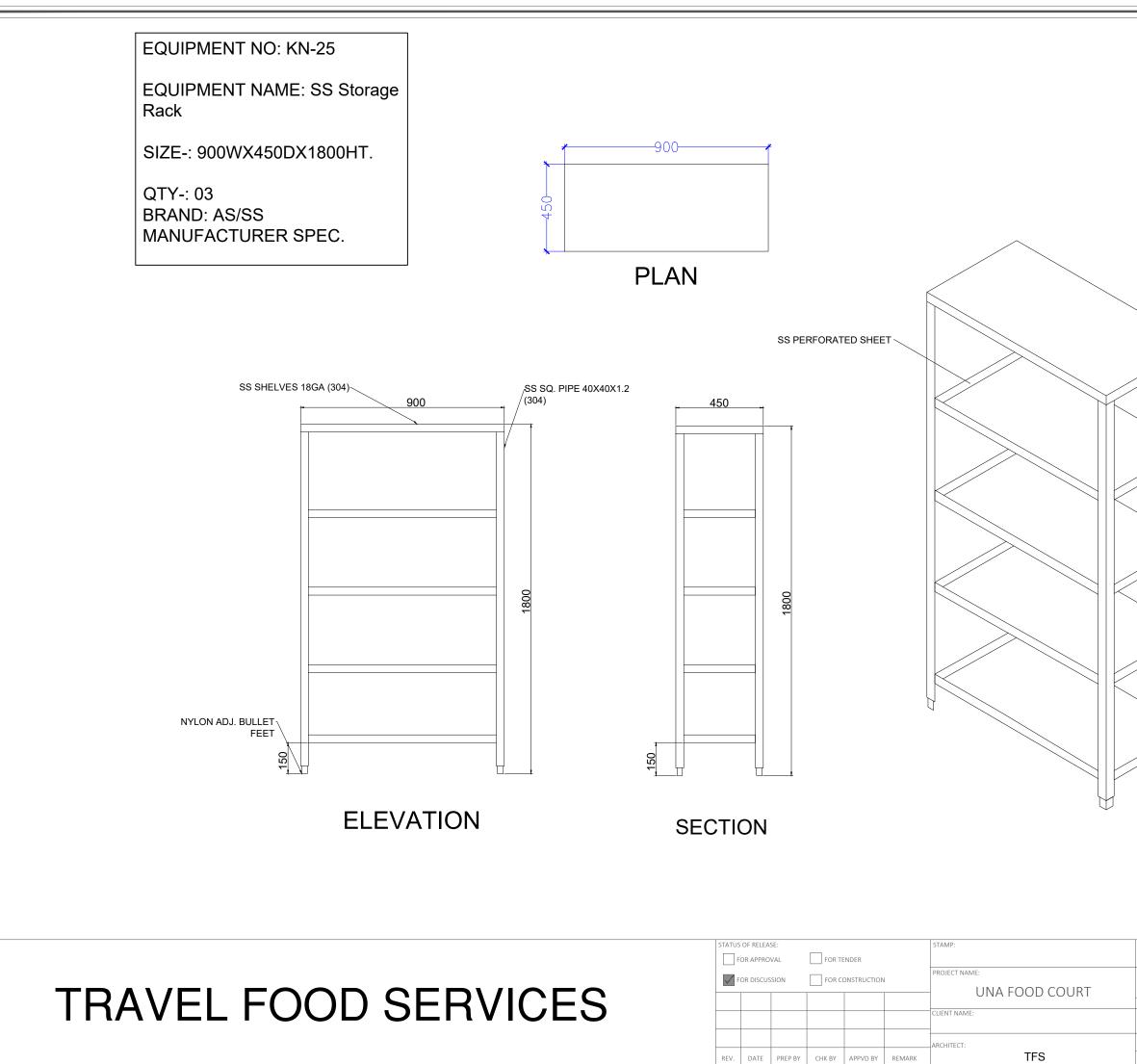
DUCT COLLAR AS PER H.V.A.C. CONSULTANTS

POSITION OF GREASE FILTERS OF SIZES 500 X 500 X 50mm

#### \_POSITION OF SS GREAS OF SIZE 500X500X50M

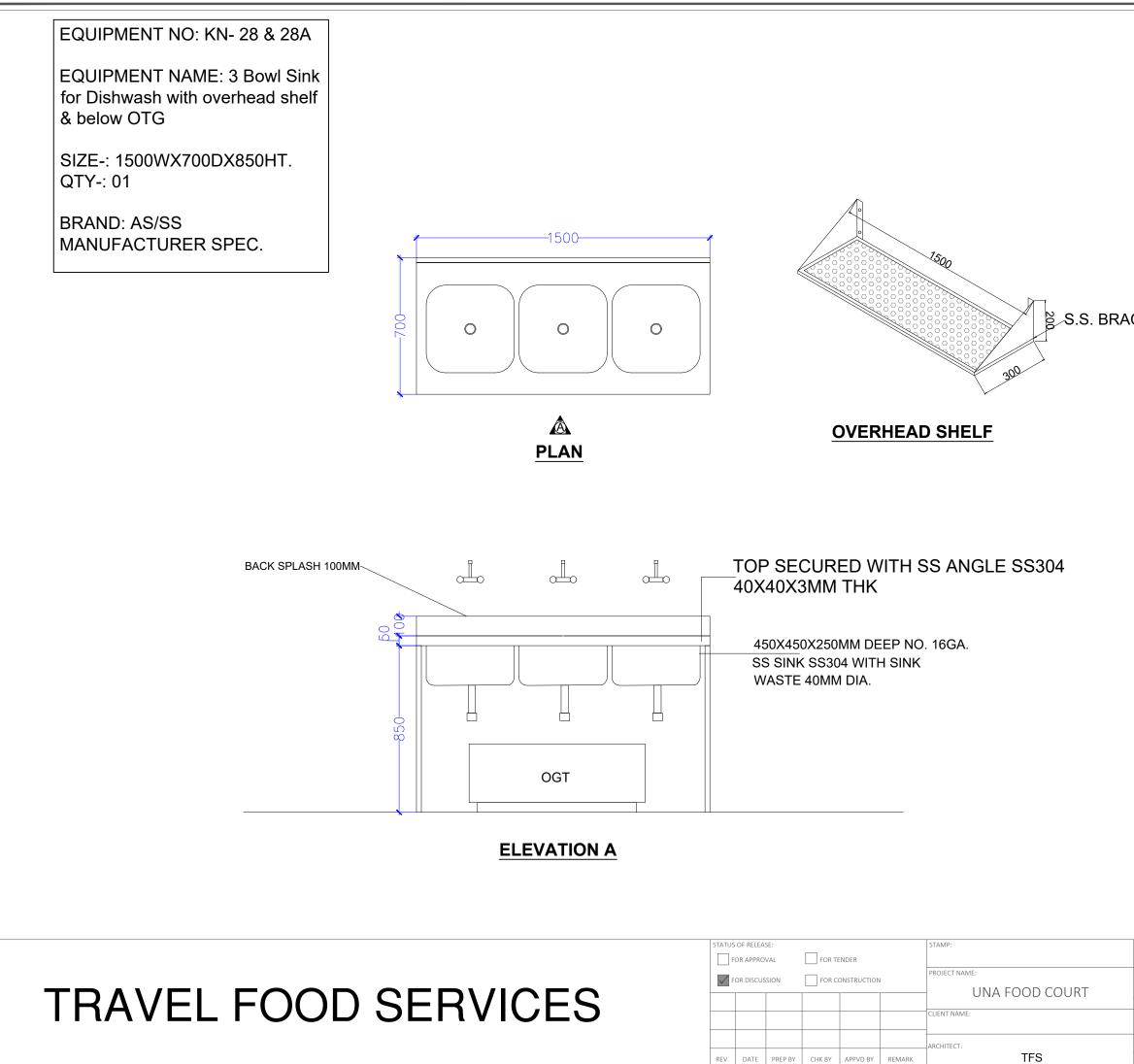
| <u>N</u> ( | D 20 | )GA | SS   | HOOD  |
|------------|------|-----|------|-------|
| B          | DDY  | CON | ISTR | UCTIO |

| KARIM'S KITCHEN |  |                    |               |               |                 |  |  |  |  |
|-----------------|--|--------------------|---------------|---------------|-----------------|--|--|--|--|
|                 | drawing title:<br>KARIM'S EQUIPMENT DETAIL |                    |               |               |                 |  |  |  |  |
|                 | NORTH                                      | TH DRAWING NO Rev. |               |               |                 |  |  |  |  |
|                 |  |                    |               |               |                 |  |  |  |  |
|                 | SCALE                                      | DATE               | PREP          | CHKD          | APPVD           |  |  |  |  |
|                 |  | 29-07-2023         | NIROJ SHRIWAL | NIROJ SHRIWAL | RITUPARN SHARMA |  |  |  |  |



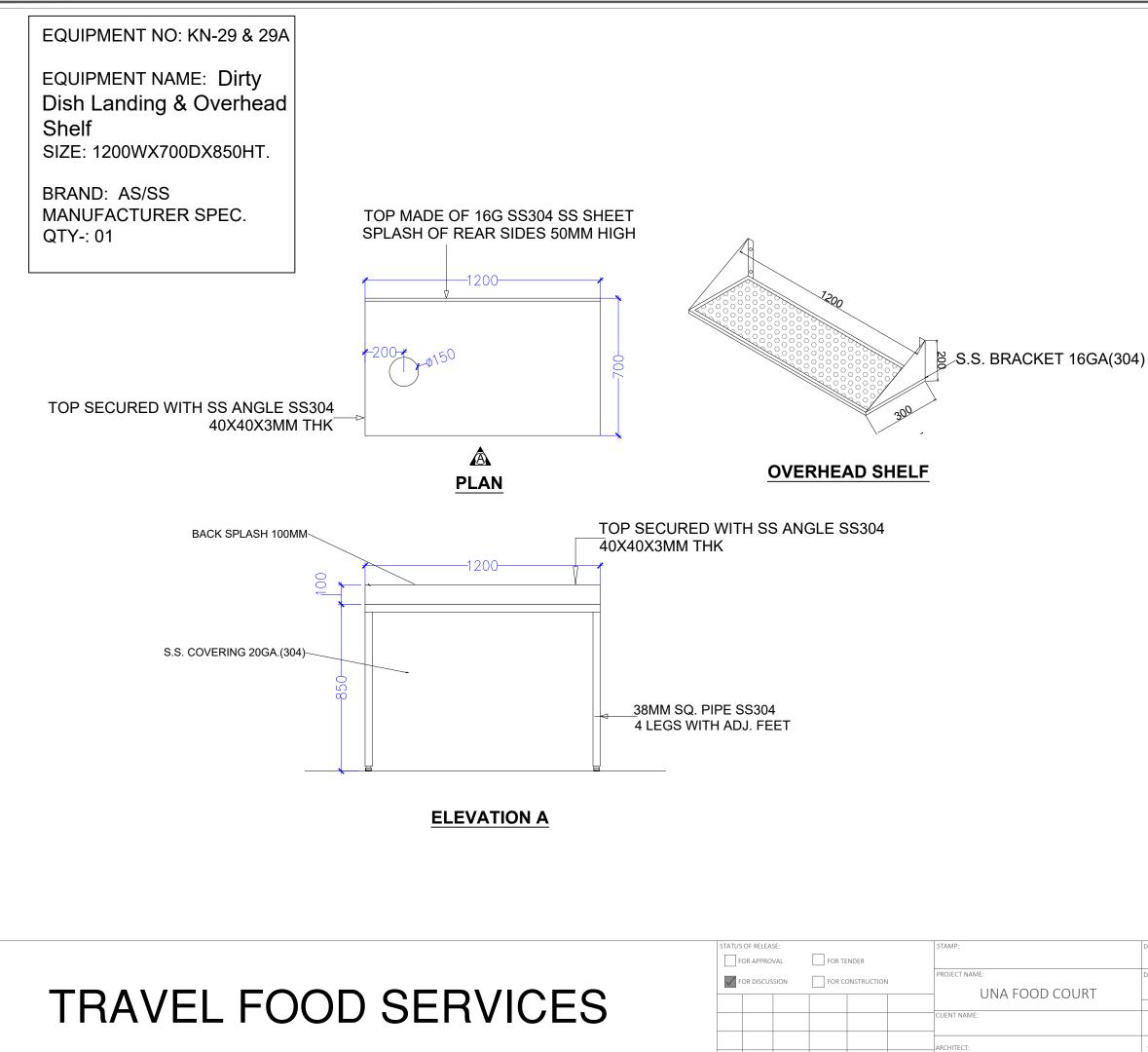


| DRAWING TITLE:           |                 |               |               |                 |  |  |  |  |
|--------------------------|-----------------|---------------|---------------|-----------------|--|--|--|--|
| KA                       | IM'S KITCHEN    |               |               |                 |  |  |  |  |
| DRAWING TITLE:           |                 |               |               |                 |  |  |  |  |
| KARIM'S EQUIPMENT DETAIL |                 |               |               |                 |  |  |  |  |
| NORTH                    | DRAWING NO Rev. |               |               |                 |  |  |  |  |
|                          |                 |               |               |                 |  |  |  |  |
| SCALE                    | DATE            | PREP          | CHKD          | APPVD           |  |  |  |  |
|                          | 29-07-2023      | NIROJ SHRIWAL | NIROJ SHRIWAL | RITUPARN SHARMA |  |  |  |  |
|                          |                 |               |               |                 |  |  |  |  |



S.S. BRACKET 16GA(304)

| DRAWING TITLE:                             |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| KARIM'S KITCHEN                            |  |  |  |  |  |  |  |  |
| drawing title:<br>KARIM'S EQUIPMENT DETAIL |  |  |  |  |  |  |  |  |
| NORTH DRAWING NO Rev.                      |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| APPVD                                      |  |  |  |  |  |  |  |  |
| RITUPARN SHARMA                            |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |



| DRAWING TITLE: |                          |                 |               |                 |  |  |  |  |  |
|----------------|--------------------------|-----------------|---------------|-----------------|--|--|--|--|--|
| KA             | RIM'S KITCHE             | Ν               |               |                 |  |  |  |  |  |
| DRAWING TITLE: | !                        |                 |               |                 |  |  |  |  |  |
| KA             | KARIM'S EQUIPMENT DETAIL |                 |               |                 |  |  |  |  |  |
| NORTH          |                          | DRAWING NO Rev. |               |                 |  |  |  |  |  |
|                |                          |                 |               |                 |  |  |  |  |  |
|                |                          |                 |               |                 |  |  |  |  |  |
| SCALE          | DATE                     | PREP            | CHKD          | APPVD           |  |  |  |  |  |
|                | 29-07-2023               | NIROJ SHRIWAL   | NIROJ SHRIWAL | RITUPARN SHARMA |  |  |  |  |  |
|                | 1                        | 1               |               | 1               |  |  |  |  |  |

TFS

REV. DATE PREP BY CHK BY APPVD BY

REMARK

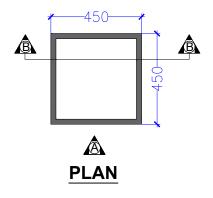


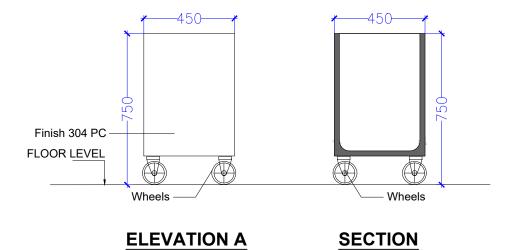
EQUIPMENT NAME: SS DUSTBIN

SIZE-: 450WX450DX750HT.

QTY-: 01

BRAND: AS/SS MANUFACTURER SPEC.





| STATUS | OF RELEAS | SE:       |   |                     |   | STAMP:  |
|--------|-----------|-----------|---|---------------------|---|---|
| F      | OR APPRO  | VAL       | FOR TE  | NDER                |   |   |
| F      | OR DISCUS | SION      | FOR CO  | ONSTRUCTION         |   | PROJECT NAME:   |
|        |           |           |   |                     |   | UNA FOOD COURT  |
|        |           |           |   |                     |   |   |
|        |           |           |   |                     |   | CLIENT NAME:  |
|        |           |           |   |                     |   |   |
|        |           |           |   |                     |   | ARCHITECT:  |
| REV.   | DATE      | PREP BY   | СНК ВҮ  | APPVD BY            | REMARK  | TFS   |
|        | F         | FOR APPRO | STATUS OF RELEASE:<br>FOR APPROVAL<br>FOR DISCUSSION<br>REV. DATE PREP BY | FOR APPROVAL FOR TE | FOR APPROVAL     FOR TENDER       FOR DISCUSSION     FOR CONSTRUCTION | FOR APPROVAL     FOR TENDER       FOR DISCUSSION     FOR CONSTRUCTION |

# TRAVEL FOOD SERVICES

|   | DRAWING TITLE:           |              |                 |               |                 |  |  |  |  |
|---|--------------------------|--------------|-----------------|---------------|-----------------|--|--|--|--|
|   | KA                       | RIM'S KITCHE | N               |               |                 |  |  |  |  |
| 0 | DRAWING TITLE:           |              |                 |               |                 |  |  |  |  |
|   | KARIM'S EQUIPMENT DETAIL |              |                 |               |                 |  |  |  |  |
|   | NORTH                    |              | DRAWING NO Rev. |               |                 |  |  |  |  |
|   |                          |              |                 |               |                 |  |  |  |  |
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|   | SCALE                    | DATE         | PREP            | CHKD          | APPVD           |  |  |  |  |
|   |                          | 29-07-2023   | NIROJ SHRIWAL   | NIROJ SHRIWAL | RITUPARN SHARMA |  |  |  |  |
| 1 |                          | 1            |                 |               | 1               |  |  |  |  |