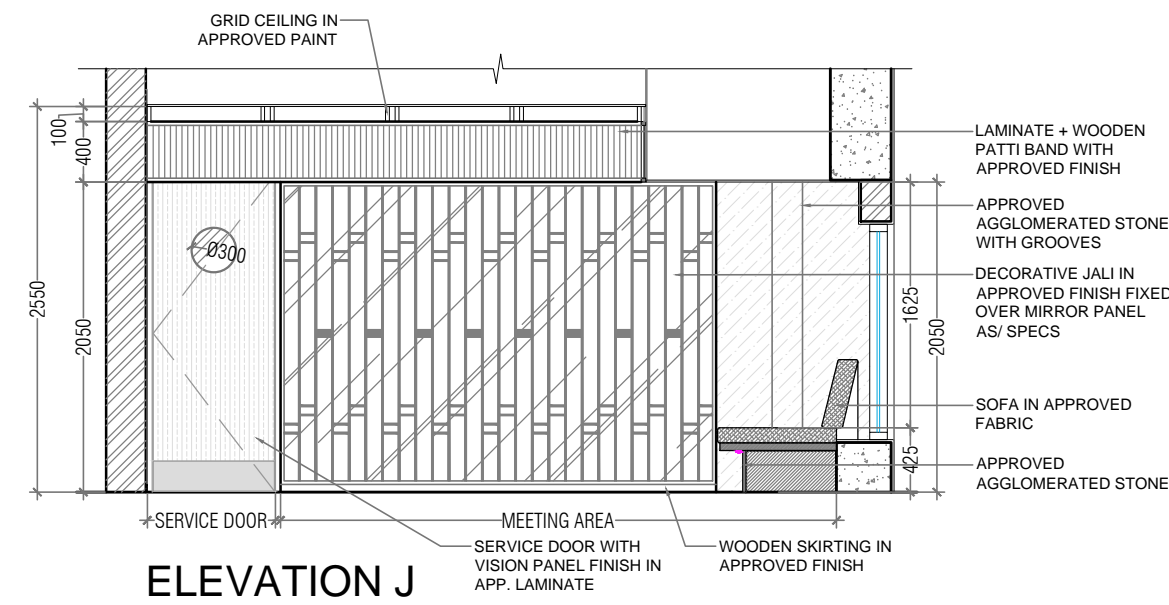
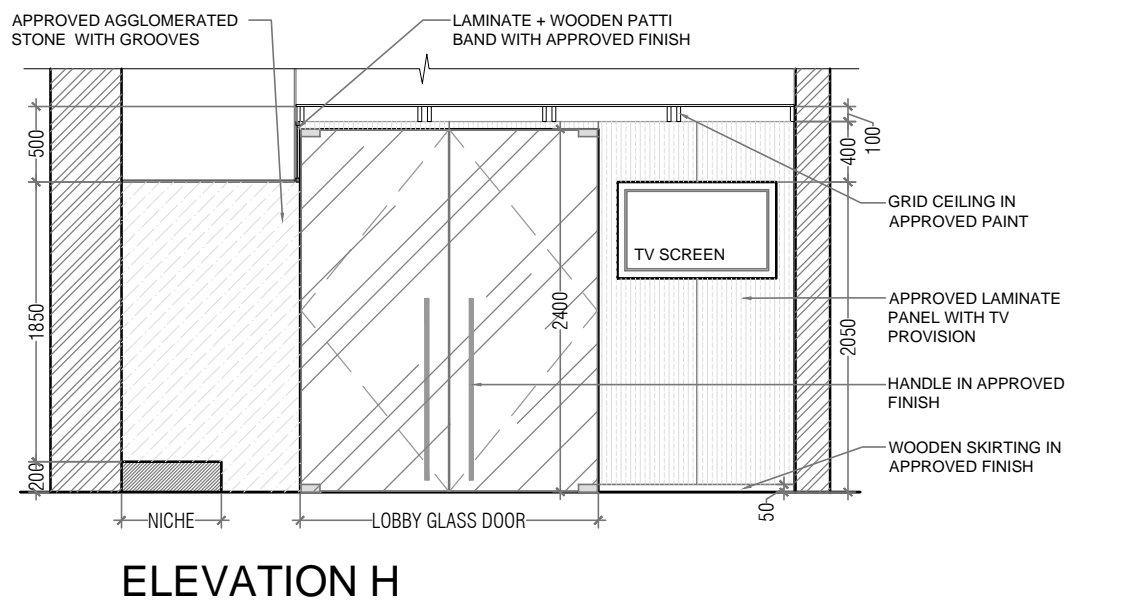
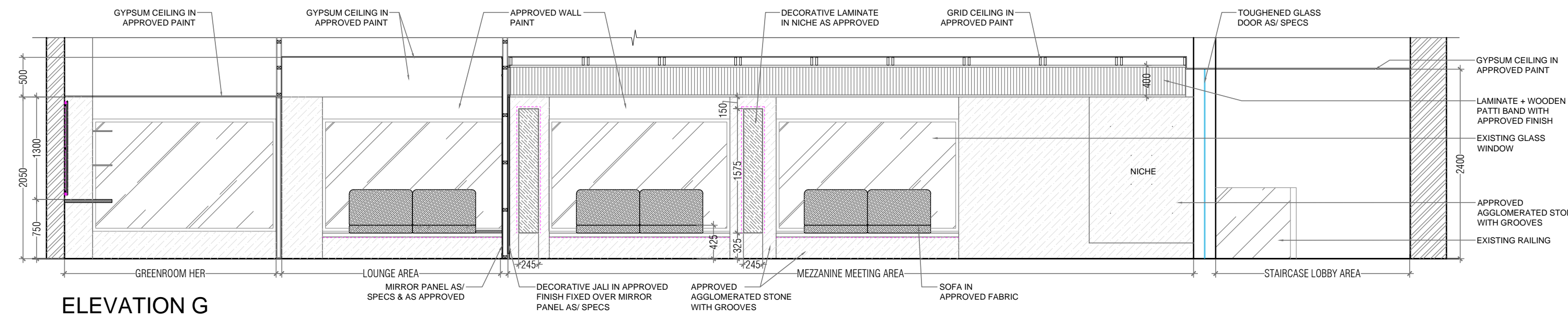
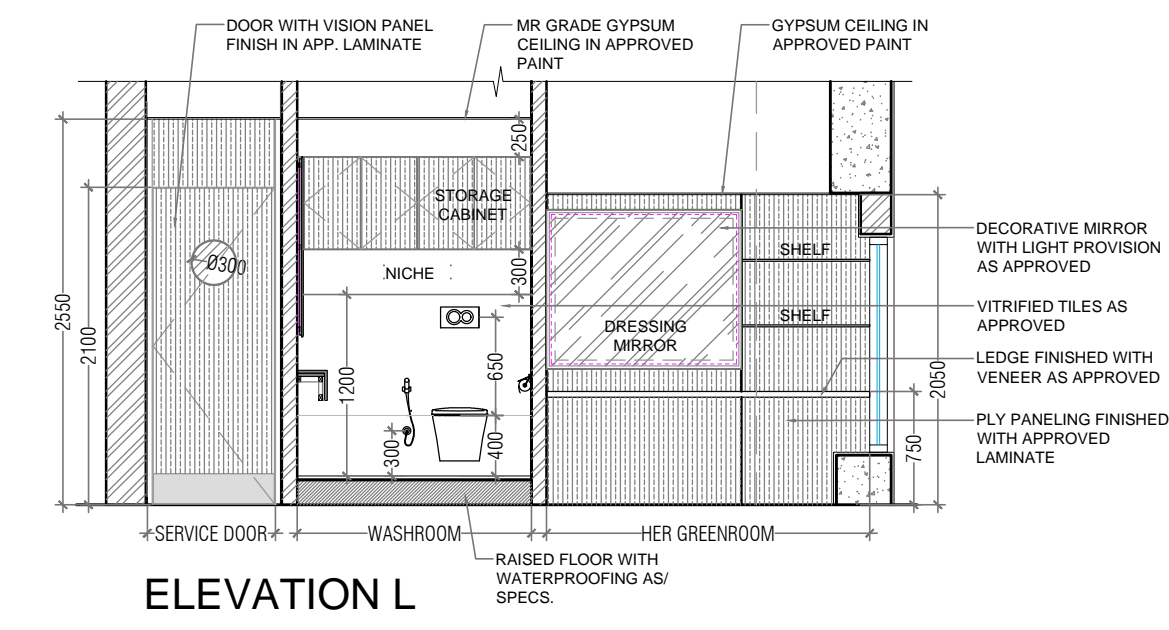
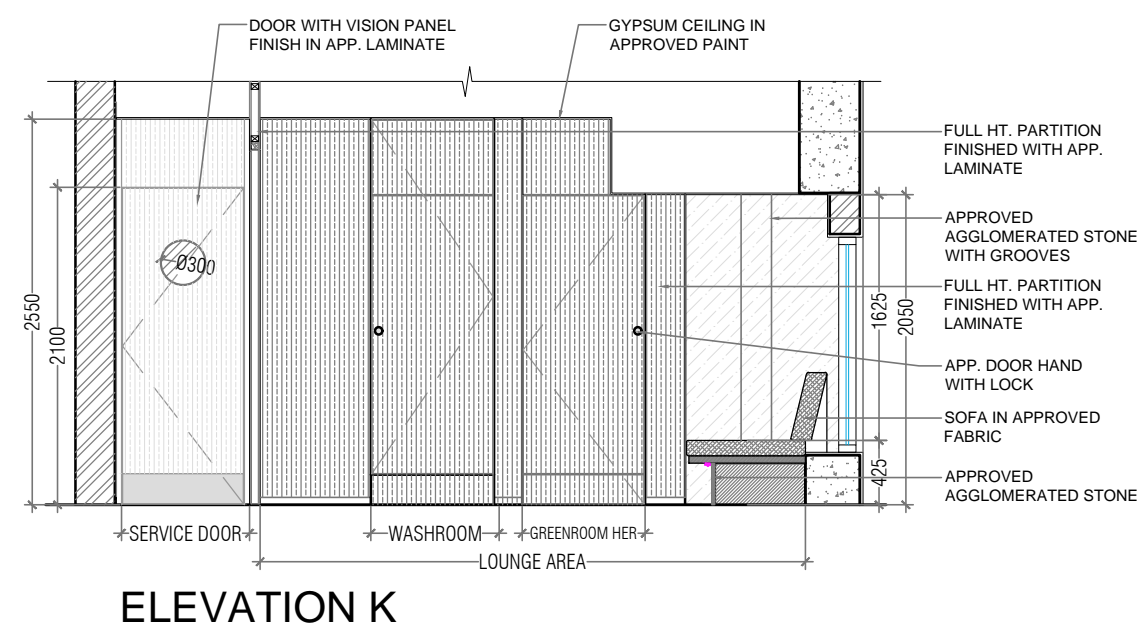


REFERENCE VIEW 02



REFERENCE VIEW 02



REFERENCE VIEW 03

REVISIONS		
DATE	REVISION NO	DESCRIPTION

**GENERAL NOTES**  
 1. THIS DRAWING IS PROPERTY OF ABM IT IS ISSUED SUBJECT TO RETURN UPON DEMAND. AND IS NOT TO BE USED EXCEPT IN CONNECTION WITH THE PROJECT FOR WHICH IT IS INTENDED.  
 2. DO NOT SCALE DRAWING. USE FIGURED DIMENSIONS ONLY.

**KEY PLAN:**

**CONSULTANTS:**

**CLIENT:**  
 CATERING COLLECTIVE

**PROJECT:**  
 BLUESEA BANQUETS

**ISSUED FOR:**  
 TENDER

**STAMP & SIGN:**

**DATE :** 18/06/2024 **PRJ # :** 24-011

**DRAWN BY :** SK **SCALE :** NTS  
**CHECKED BY :** RITA **SIZE :** A2

**TITLE:**  
 SECTIONAL ELEVATIONS 03

**DRAWING NO:**  
 BS-I-E-03

