## Tax Invoice

| Rai   | ndhir Kumar Lal and Associates                              | Invoice No.           |                   | Date                 | Dated                 |     |                        |  |
|---|---|-----------------------|-------------------|----------------------|-----------------------|-----|------------------------|--|
|   | HR 164/7,Pul Prahladpur                                     |                       | 2024-25/09/008    |                      | 10-Dec-24             |     |                        |  |
| South Delhi   |   | Delivery Note         |                   | Mod                  | Mode/Terms of Payment |     |                        |  |
| 1   | TIN/UIN: 07ACRPL5275D2ZB                                    |                       |                   |                      |                       |     |                        |  |
| State Name : Delhi, Code : 07<br>Contact : 9560968938                                 |   | Reference No. & Date. |                   | Other References     |                       |     |                        |  |
| E-Mail : randhir.lal@rklcma.com   |   |                       |                   |                      |                       |     |                        |  |
| Buyer (Bill to)   |   | Buyer's Order No.     |                   | Dated                |                       |     |                        |  |
| TRAVEL FOOD SERVICES PRIVATE LIMITED  |   |                       |                   |                      |                       |     |                        |  |
| 1st Floor, Block A South Wing, Shiv Sagar Estate, Dr.                                 |   | Dispatch Doc No.      |                   | Delivery Note Date   |                       |     |                        |  |
| Annie Besant Road, Worli, Mumbai<br>GSTIN/UIN : 27AADCB2762L1ZI                       |   |                       |                   |                      |                       |     |                        |  |
| State Name : Maharashtra, Code : 27   |   | Dispatched through    |                   | Destination          |                       |     |                        |  |
| Place of Supply : Maharashtra   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       | Terms of Delivery |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
| SI  | Particulars   | HSN/SAC               | Quantity          | Rate                 | per                   | /   | Amount                 |  |
| No.   |   |                       |                   |                      |                       |     |                        |  |
| 1   | Professional Fees   | 99823                 |                   |                      |                       |     | 50,000.00              |  |
| 1.1   | 1 Resource for Legal Contract Digitalization Work           |                       |                   |                      |                       |     | 00,000.00              |  |
|   | First 50% of Contract Value                                 |                       |                   |                      |                       |     |                        |  |
|   | IGST OUTPU  | г                     |                   |                      |                       |     | 9,000.00               |  |
|   |   |                       |                   |                      |                       |     | -,                     |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   | Tota  |                       |                   |                      |                       | ₹5  | 9,000.00               |  |
| Amo   | ount Chargeable (in words)                                  |                       |                   |                      |                       |     | E. & O.E               |  |
|   | R Fifty Nine Thousand Only                                  |                       |                   |                      |                       |     |                        |  |
|   | HSN/SAC   |                       | Taxable           | Integra              | ated Tax              |     | Total                  |  |
|   |   |                       | Value             | Rate                 | Amoun                 | t - | Tax Amount             |  |
| 998   | 23  |                       | 50,000.00         | 18%                  | 9,000                 | .00 | 9,000.00               |  |
|   |   | Total                 | 50,000.00         |                      | 9,000                 | .00 | 9,000.00               |  |
| Тах   | Amount (in words): INR Nine Thousand Only                   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   |                      |                       |     |                        |  |
| Company's Bank Details<br>A/c Holder's Name : <b>Randhir Kumar Lal and Associates</b> |   |                       |                   |                      |                       |     |                        |  |
| Bank Name : State Bank of India   |   |                       |                   |                      |                       |     | sociates               |  |
|   |   | A/c No.               |                   | е Балк о<br>10289830 |                       |     | 1 <sup>800</sup> - 114 |  |
| Branch & IFS Code : Charmy cod Village & SBIN001                                      |   |                       |                   |                      |                       |     | N0018817               |  |
|   |   |                       |                   |                      |                       |     |                        |  |
| Declaration   |   |                       |                   |                      |                       |     | /                      |  |
| We declare that this invoice shows the actual price of the                            |   |                       |                   |                      |                       |     | 2.11                   |  |
| goo   | ds described and that all particulars are true and correct. |                       |                   | 170                  | Pelh; Au              | the | Signatory              |  |
|   | SUBJECT TO DEL  | HI JURISDICT          | ION               | 2                    |                       | 3/  | ~                      |  |
| SUBJECT TO DELHI JURISDICTION<br>This is a Computer Generated Invoice                 |   |                       |                   |                      |                       |     |                        |  |
|   |   |                       |                   | Coount               | ants of               |     |                        |  |